

THIS INDENTURE made and entered into this 23rd day of June, 1968, by and between ALPHA RISCH, a single woman, party of the first part, and NU-TOWN & DESERT REALTY, a California Corporation, party of the second part,

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said part yk of the second part, and to its ^{successors} and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

The Northeast One Quarter of the Southwest Quarter and the Southwest One Quarter of the Southwest One Quarter of Section 17, Township 30 North, Range 49 East, M.D.B. & M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

- SUBJECT TO: 1. Taxes due not heretofore paid.
2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part y of the second part, and to its ^{successors} and assigns, forever.

IN WITNESS WHEREOF, the part y of the first part has executed this conveyance the day and year first hereinabove written.

Alpha Risch
Alpha Risch

STATE OF CALIFORNIA } ss.
County of LOS ANGELES }

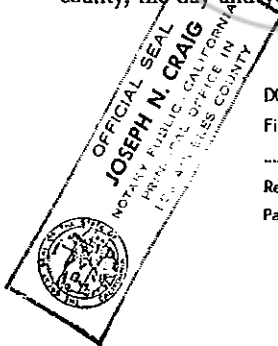
On this 23 day of June, 19 68, personally appeared before me, a Notary Public in and for said county and state, Alpha Risch known to me to be the person and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

described in and who executed the foregoing instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

Joseph N. Craig
JOSEPH N. CRAIG
NOTARY PUBLIC My Commission Expires October 2, 1971



DOCUMENT NO. **47259**
Filed for record at the request of Nevada Title Guaranty Company
at 07 minutes past 11 o'clock A. M. on July 3, 1968
Recorded in Book 24 of Official Records
Page 594, Records of Eureka County, Nevada.

William A. DePauli
County Recorder