

QUITCLAIM DEED

THIS INDENTURE, made the Tenth day of July, 1968, between WM. L. WILSON and JOAN B. WILSON, husband and wife, the parties of the first part, and IDAHO MINING CORPORATION, a Nevada corporation, of 2685 Thomas Jefferson Drive, Reno, Nevada 89502, the party of the second part.

WITNESSETH: That the parties of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, remise, release, and forever quitclaim unto the party of the second part, and to its heirs and assigns, all those certain unpatented lode mining claims situate in the Cortez (unorganized) Mining District, County of Eureka, State of Nevada, more particularly described as follows; to-wit:

Recorded in Eureka County, Nevada

| Name of Claim | Original Book | Location       | Certificate Page | Date     | Amended Book | Location  | Certificate Page | Date     |
|---------------|---------------|----------------|------------------|----------|--------------|-----------|------------------|----------|
| FE            | P             | Outside Mining | 109              | 8/8/63   | 13           | Off. Rec. | 564-65           | 12/13/66 |
| FI            | P             | "              | 110              | "        | 13           | "         | 566-67           | "        |
| FO            | P             | "              | 111              | "        | 13           | "         | 568-69           | "        |
| FA            | 13            | Off. Rec.      | 571-72           | 12/13/66 |              |           |                  |          |
| FA 1          | 13            | "              | 573-74           | "        |              |           |                  |          |
| FA 2          | 13            | "              | 575-76           | "        |              |           |                  |          |
| FA 3          | 13            | "              | 577-78           | "        |              |           |                  |          |
| FE 1          | 13            | "              | 579-80           | "        |              |           |                  |          |
| FE 2          | 13            | "              | 581-82           | "        |              |           |                  |          |
| FE 3          | 13            | "              | 583-84           | "        |              |           |                  |          |
| FI 1          | 13            | "              | 585-86           | "        |              |           |                  |          |
| FI 2          | 13            | "              | 587-88           | "        |              |           |                  |          |
| FI 3          | 13            | "              | 589-90           | "        |              |           |                  |          |
| FO 1          | 13            | "              | 591-92           | "        |              |           |                  |          |
| FO 2          | 13            | "              | 593-94           | "        |              |           |                  |          |
| FO 3          | 13            | "              | 595-96           | "        |              |           |                  |          |
| FUM           | 13            | "              | 597-98           | "        |              |           |                  |          |
| FUM 1         | 13            | "              | 599-600          | "        |              |           |                  |          |
| FUM 2         | 14            | "              | 001-002          | "        |              |           |                  |          |
| FUM 3         | 14            | "              | 003-004          | "        |              |           |                  |          |
| IF 2          | 14            | "              | 005-006          | "        |              |           |                  |          |
| IF 3          | 14            | "              | 007-008          | "        |              |           |                  |          |
| MUF           | 21            | "              | 236-37           | 11/30/67 |              |           |                  |          |
| MUF 1         | 21            | "              | 238-39           | "        |              |           |                  |          |
| MUF 2         | 21            | "              | 240-41           | "        |              |           |                  |          |
| OF            | 21            | "              | 242-43           | "        |              |           |                  |          |

TOGETHER with all the rights, privileges and franchises thereto incident, appendant, and appurtenant, or therewith usually had and enjoyed, and also all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, appurtenances and privileges, unto the party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

Wm. L. Wilson  
Wm. L. Wilson

Joan B. Wilson  
Joan B. Wilson, wife of  
Wm. L. Wilson

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE    )

On this 10th day of July, 1968, personally appeared before me, H. A. Rueger, a Notary Public in and for said County of Washoe, State of Nevada, Wm. L. Wilson and Joan B. Wilson, known to me to be the persons described in and who executed the above instrument, who acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal at my office in the County of Washoe, the day and year in this certificate first above written.



Harold A. Rueger  
Notary Public in and for the County of Washoe,  
State of Nevada

RECORDED AT THE REQUEST OF W. L. Wilson  
on July 15 19 68 at 02 mins. past 8 A. M. in  
Book 25 of OFFICIAL RECORDS, page 40-41 RECORDS OF  
EUREKA COUNTY, NEVADA. Julie A. McPart Recorder.  
File No. 27295 Fee \$ 4.00