

Affix I. R. S., \$

GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: That FAIRWAY REALTY INC.
15165 Palmdale Road, P.O. Drawer M, Victorville, California

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DANIEL EVANS and MARGARET EVANS, husband and wife
15761 La Verida, Victorville, California

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

The South East one-quarter of the Northeast one-quarter of Section 35,
Township 30 North, Range 49 East. Mount Diabelo Base and Meridian, as
per Government Survey.

Excepting 90 per cent of all coal, oil, gas and other minerals including
the right of entry as reserved in that certain deed from Strathearn Cattle
Company, a Corporation et al., to Mae Nichols, dated April 30, 1959.

Subject to;

1. Taxes for the fiscal year 1968-1969.
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any; affecting the use and occupancy of said property as the same may now appear of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 2nd day of July 1968

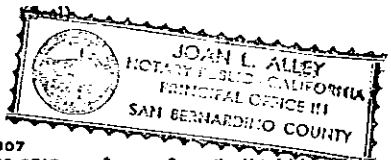
FAIRWAY REALTY, INC.
BY: Paul R. Williams, President
BY: Mildred Barnes, Sec. Treas.

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } SS.

On July 2nd, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul R. Williams known to me to be the President, and Mildred Barnes known to me to be the Secretary — Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Joan L. Alley
(Notary Public's Signature)
(Name - Typed or Printed)
Notary Public in and for said State



JOAN L. ALLEY, Notary Public
in and for the State of California
My Commission Expires July 21, 1970

2307
MIR 3513 8-83* 28 Corporation Notarial Acknowledgment

RECORDED AT THE REQUEST OF Security First National Bank
on July 22, 1968 at 02 mins. past 8 A. M. in
Book 25 of OFFICIAL RECORDS, page 80 RECORDS OF
EUREKA COUNTY, NEVADA. Mike J. Hester Recorder.
File No. 47328 Fee \$ 3.00

Notary Public in and for Said County and State