

Affix I. R. S., \$ Nil-this is a gift

GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: That DANIEL EVANS and MARGARET EVANS, husband and wife
15761 La Verida, Victorville, California

in consideration of \$ love and affection the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GERALD L. THOWSON and LINDA H. THOWSON, husband and wife as joint tenants
P.O. Box 176, Adelanto, California

all that real property situate in the _____ County of EUREKA
State of Nevada, bounded and described as follows:

The southeast one-quarter of the northeast one-quarter of Section 35,
Township 30 north, Range 49 East, Mount Diabelo Base and Meridian, as
per Government Survey.

Excepting 90 per cent of all coal, oil, gas and other minerals including
the right of entry as reserved in that certain deed from Strathearn Cattle
Company, a Corporation et al., to Mae Nichols, dated April 30, 1959.

SUBJECT TO:

1. Taxes for the fiscal year 1968-1969.
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any; affecting the use and occupancy of said property as the same may now appear of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 5th day of July 1968
Daniel Evans Daniel Evans Margaret Evans Margaret Evans

STATE OF ~~NEVADA~~ California }
COUNTY OF San Bernardino } SS.

On July 5, 1968
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Daniel Evans and Margaret Evans

known to me to be the person S. described in and who executed
the foregoing instrument, who acknowledged to me that the y.
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal:
Joan L. Alley
Notary Public in and for Said County and State

ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Mr. and Mrs. Gerald L. Thowson, P.O. B x 176, Adelanto, Calif

SPACE BELOW FOR RECORDER'S USE ONLY
RECORDED AT THE REQUEST OF Victor Valley Branch Security First National Bank
on July 25, 1968, of 30 nins. pgs. 11 A. M. In
Book 25 of OFFICIAL RECORDS, page 144 RECORDS OF
EUREKA COUNTY, NEVADA. Joan L. Alley Recorder.
File No. 47390 Fee \$ 3.00

