

Affix XXXX \$

554

GRANT, BARGAIN, SALE DEED

referred

THIS INDENTURE WITNESSETH: That

KENNETH G. KILLIAN

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
DEAN SHENDAL

all that real property situate in the _____ County of Eureka

State of Nevada, bounded and described as follows:

An undivided 1/4% interest in and to the following described property:

PARCEL I:

The Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 10, Township 27 North, Range 52 East, M.D.B. & M.

PARCEL II:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section ii, Township 27 North, Range 52 East, M.D.B. & M.

PARCEL III:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 15, Township 27 North, Range 52 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 31st day of July, 19 68

KENNETH G. KILLIAN

Kenneth G. Killian

STATE OF Nevada
County of Clark }

On this 31st day of July, 19 68

personally appeared before me, a Notary Public in and for said County and State, Kenneth G. Killian

ESCROW NO. _____

WHEN RECORDED MAIL TO: _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Joy Fay Nichols
Notary Public in and for said County and State.



RECORDED AT THE REQUEST OF Nevada Title Guaranty Company

on AUG. 6, 19 68, at 50 mins. past 10 A. M. in

Book 25 of OFFICIAL RECORDS, page 241, RECORDS OF

EUREKA COUNTY, NEVADA. *Morris A. McPart* Recorder.

File No. 47479

Fee \$ 3.00