

# CORPORATION GRANT, BARGAIN, SALE DEED

THE LAND MAN, INC.

corporation organized and existing under the laws of the State of Nevada and having its principal place of business at

in consideration of Ten and no/100-----Dollars,  
does hereby Grant, Bargain, Sell and Convey to DEAN SHENDAL

all that real property in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

An undivided 28% interest in and to the following described property:

**PARCEL I:**

The Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ); and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 10, Township 27 North, Range 52 East, M.D.B. & M.

**PARCEL II:**

The Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 11, Township 27 North, Range 52 East, M.D.B. & M.

**PARCEL III:**

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ); and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 15, Township 27 North, Range 52 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_ President  
and Secretary \_\_\_\_\_ thereunto duly authorized, this 31st day of July, 19 68

THE LAND MAN, INC.

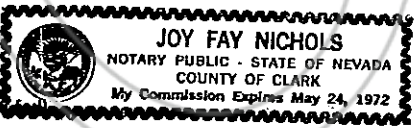
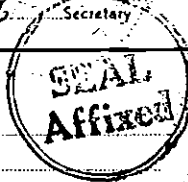
By Kenneth Killian President  
By H. Gray Hendrick Secretary  
H. Gray Hendrick

STATE OF Nevada } ss.  
County of Clark }  
On this 31st day of July  
19 68, personally appeared before me,  
Joy Fay Nichols, a Notary Public  
in and for said County and State, Kenneth Killian  
and H. Gray Hendrick

known to me to be the \_\_\_\_\_ President and Secretary  
of the Corporation that executed the foregoing instru-  
ment and upon oath, did each depose that he is the officer of  
said Corporation as above designated; that he is acquainted with  
the seal of said Corporation and that the seal affixed to said  
instrument is the Corporate seal of said Corporation; that the  
signatures to said instrument were made by officers of said  
Corporation as indicated after said signatures; and that the said  
Corporation executed the said instrument freely and voluntarily  
and for the uses and purposes therein mentioned.  
Joy Fay Nichols  
Notary Public in and for said County and State

ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO: \_\_\_\_\_



RECORDED AT THE REQUEST OF Nevada Title Guaranty Company  
on Aug. 6, 1968 at 51 mins. past 10 A. M. in  
Book 25 of OFFICIAL RECORDS, page 242, RECORDS OF  
EUREKA COUNTY, NEVADA, Recorder's Stamp  
File No. 47480 Fee \$ 3.00