

CORPORATION GRANT, BARGAIN, SALE DEED

THE LAND MAN, INC.

corporation organized and existing under the laws of the State of Nevada and having its principal place of business at

in consideration of Ten and no/100----- Dollars,
does hereby Grant, Bargain, Sell and Convey to DEAN SHENDALall that real property in the County of Eureka
State of Nevada, bounded and described as follows:

An undivided 28% interest in and to the following described property:

PARCEL I:

The Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 10, Township 27 North, Range 52 East, M.D.B. & M.

PARCEL II:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 11, Township 27 North, Range 52 East, M.D.B. & M.

PARCEL III:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 15, Township 27 North, Range 52 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its President
and Secretary ~~SECRET~~ thereunto duly authorized, this 31st day of July, 1968

THE LAND MAN, INC.

By Kenneth Killian President
By H. Gray Hendrick Secretary
H. Gray HendrickSTATE OF Nevada } ss.
County of Clark }On this 31st day of July
1968, personally appeared before me,
Joy Fay Nichols, a Notary Public
in and for said County and State, Kenneth Killian
and H. Gray Hendrickknown to me to be the President and Secretary
of the Corporation that executed the foregoing instrument and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State.

JOY FAY NICHOLS
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires May 24, 1972

(Notary Seal)

ESCROW NO. _____

WHEN RECORDED MAIL TO: _____

SEAL
AffixedRECORDED AT THE REQUEST OF Nevada Title Guaranty Company
on Aug. 6, 1968 at 51 mins. past 10 A. M. in
Book 25 of OFFICIAL RECORDS, page 242, RECORDS OF
EUREKA COUNTY, NEVADA
File No. 47480
Recorder's Stamp
Fee \$ 3.00