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THIS INDENTURE, made this 29th day of July, A.D., 1968, between SAM L. PFISTER and IRENE R. PFISTER, husband and wife, of the County of Lander, State of Nevada, parties of the first part and ART M. YAN and FAY YAN, husband and wife, of the same place, parties of the second part,

W I T N E S S E T H :

That the said parties of the first part, for and in consideration of the sum of ONE (\$1) DOLLAR, lawful money of the United States of America, to them in hand paid by the parties of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the said parties of the second part, as joint tenants, with right of survivorship, and to the heirs and assigns of such survivor forever, all their right, title and interest in and to those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows, to wit:

LOTS FIFTEEN (15) and SIXTEEN (16), BLOCK NINE (9), UNIT: #1 (Crescent Valley Ranch & Farms), as per map recorded in County as File No. 34081.

TOGETHER WITH, all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands, the day, and year first above written.

Sam L. Pfister
SAM L. PFISTER
Irene Pfister
IRENE R. PFISTER

1 STATE OF NEVADA,)
2 County of Lander) ss.

3 On this 22nd day of July, A.D., 1968, personally ap-
4 peared before me, ~~XXXXXXXXXXXX~~ in and for the county and
5 state aforesaid, SAM L. PFISTER and IRENE R. PFISTER, known to
6 me to be the persons described in and who executed the foregoing
7 instrument; who acknowledged to me that they executed the same
8 freely and voluntarily and for the uses and purposes therein
9 mentioned.

10 IN WITNESS WHEREOF, I have hereunto set my hand and af-
11 fixed my official seal, the day and year first above written.

Ray P. Gillasen
~~XXXXXXXXXXXX~~
LANDER COUNTY RECORDER, Ray P. Gillasen

14 My Commission Expires
15 December 31, 1968



21 RECORDED AT THE REQUEST OF Diehl, Recanzone & Evans
22 On Aug. 8, 19 68 at 40 mins. past 2 P. M. in
23 Book 25 of OFFICIAL RECORDS, page 251-252 RECORDS OF
24 FUREKA COUNTY, NEVADA *Willard O. Wolf* Recorder.
25 File No. 474835 Fee \$ 4.00