Form FHA-CAL 465-3 Calif. & Nev. (Rev. 10-24-67)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

WARRANTY DEED

CRANTOR (whether	D and W. LECIL	IR POLLARY he	a 24 64	
GRANTOR (whether or	e or more) o	the Countrie	D ATTE	hereinafter called
Nevada	for and to	t the County of	Eureka	, State of
	101 and 11	consideration	n of the sum	of ONE DOLLAR (\$1.00)
TTG TOT OFTER BOOD				
OF AMERICA and its	assigns, here	nefter online	ADAMMEN	o the UNITED STATES that certain real
property and appurt	Ananose there		GUVUIDE . STI	that certain real
stock, located in	OHERCOR CHELS	o, including t	vater, water	rights and water
,	<u> Bureka</u>		County(ies), State of
<u>Nevada</u>		and described	as follows	,,

The East half of Section 8, Township 22 North, Range 54 East, M.D.B.&M.

SUBJECT to recorded rights of way and to the effect, if any, of instruments recorded in the Official Records of the aforesaid County, as follows: Book 26, page 89 of Deeds (Reservation in Patent) and Liber 1 of Real Mortgages, page 387 (Deed of Trust).

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GRANTOR, for himself, his heirs, executors, administrators, successors and assigns warrants the above-described premises and the title thereto unto GRANTEE, against every person whomseever.

This deed is an absolute conveyance, GRANTOR having sold the above-described land to GRANTER for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the deed(s) of trust or mortgage(s) executed by GRANTOR for GRANTEE as beneficiary or mortgagee, covering the above-described premises.

GRANTOR declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between GRANTOR and GRANTEF with respect to the above-described land.

On this quality of the control of th	
On this qay of 'un the Asar 18 ' petons as' COUNTA OL CALLES AND SERVICE ON S. TOWN ALL 22 NOWER, Remore S. March, M. B. C. M. S. C. M. S. C. M. C. CALLOLNIA, as inclusing recorded in the Official Records of the aforest. In County, as inflows: Book 25, page 02 of Beeds (decorytical in)	
On this day of , in the year 19, before we,	
On this day of	
principal office in the County:of personally appeared , known to me to be	
the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that executed the same.	
(SEAL) POLICE POLICE NOTARY Public Notary Public	
My commission expires: ACKNOWLEDGMENT FOR NEVADA	
STATE OF NEVADA COUNTY OF Of the second of	
on this 24th day of May A.D., 19 68, personally appeared before me, a Notary Public in and for said County, OWEN A. FOLLARD known (or proved) to me to be the	
person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. CHARLIE J. LUCERO CHARLIE J. LUCERO	
My Commission Expires May 8, 197/ RECORDED AT THE REQUEST OF Parmers Home Administration My commission expires; Notary Public Notary Publi	