The undersigned, Grantor, grants to BELL TELEPHONE COMPANY OF NEVADA a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the Counties of Eureka and Lander, State of Nevada:

> The northwest quarter of the northwest quarter of the northwest quarter (NW 1/4 of NW 1/4 of NW 1/4) of Section 29, Township 29 North, Range 48 East, M.D.B.& M.

Said right of way comprises the easterly ten (10) feet of the westerly thirty (30) feet of the above described real property, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of ten (10) feet from said right of way.

Grantor also grants to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary be Grantee for the complete enjoyment of the rights hereby granted.

Fee \$ 3.00

File No. \_\_

Dated: July 19 , 19 <u>48</u> .
STATE OF COUNTY OF Contract Saymond G. Weber, Granton Raymond G. Weber, Granton On this 19th day of County
known to me to be the person_described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.  IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Thereof, the day and year in this certificate first above written.
Maryon a Chon
NOTARY PUBLIC
in and for the County of Virkus, STATE OF California.
My Commission Expires February 15. 1971
(My Commission Expires
MIRIAM A. OLSON MANG. 12 19 68, of 04 mins. past 8 A. M. In  Mook 25 of Official Records, page 271 PRECORDS OF  STREET OF OUR PRINCIPAL OFFICE IN  VENTURA COUNTY