

THIS INDENTURE, made this 22nd day of July, 1968, between Allen S Hopkins and Lucille L Hopkins, husband & wife, party of the first part & Jean Mary Williams, an unmarried woman, party of the second part. 690 Orange Grove Bl'vd, Pasadena, California. 91104

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do as by these presents grant, bargain and sell unto the said party of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: The South east quarter of the South west quarter.

RESERVING THEREFROM AN EASEMENT of 30 feet along all boundries for ingress and egress, with power to dedicate.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

Allen S Hopkins
Allen S Hopkins

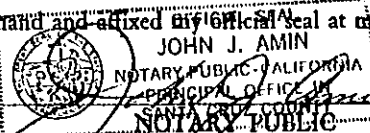
Lucille L Hopkins
Lucille L Hopkins

STATE OF CALIFORNIA
County of SANTA CRUZ

} ss.

On this 22nd day of July, 1968, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins and Lucille L. Hopkins, they known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.



DOCUMENT NO. **47604**

Filed for record at the request of Allen S. Hopkins
Aug. 19, 1968 at 30 minutes past 1 o'clock P. M.
Recorded in Book 25 of Official Records
Page 380, Records of Eureka County, Nevada.

MY COMMISSION EXPIRES JUNE 28, 1970

William A. DePaoli
County Recorder

FEE \$ 3.00

By _____, Deputy.