

Application No. 19218 Certificate Record No. 6713 Book 21 Page 6713

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: Lot 14 (SE 1/4 SW 1/4) Section 21, T. 20N., R. 53E., M.D.B. & M., or at a point from which the S 1/4 corner of said Section 21 bears S. 45° 00' E. a distance of 100 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edwin C. Bishop

Post-office address Eureka, Nevada

*Amount of appropriation 2.22 c.f.s. but not to exceed 826.4 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 23, 1960

Description of land to which the water is appurtenant:

<u>20.2</u>	<u>acres</u>	<u>in</u>	<u>Lot 3</u>	<u>of</u>	<u>Section 21,</u>	<u>T. 20N.,</u>	<u>R. 53E.,</u>	<u>M.D.B. & M.</u>
<u>16.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>39.4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>37.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>15.2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>38.8</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>206.6</u>	<u>acres</u>	<u>total</u>						

*This certificate is issued subject to the terms of the permit, with the understanding that the combined appropriation of water under Permit 1922 and 20376 shall not exceed 2.22 c.f.s., and that the total duty of water for the lands irrigated shall not exceed 4.0 ac. ft. per acre per annum any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESSTADT, State Engineer

Compared jb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9th day of August, A.D. 1968

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
 on Aug. 20 1968, at 15 min. past 11 A. M. in
 Book 25 of OFFICIAL RECORDS, page 385 RECORDS OF
EUREKA COUNTY Recorder.
 Fee \$ 3.00

SEAL