

Application No. 21843Certificate Record No. 6715 Book 21 Page 6715

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T. 21N., R. 53E., M.D.B.&M., or at a point from which the SW corner of said Section 15 bears S. 45° 00' W., a distance of 1,832.4 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Vida M. Cooper

Post-office address Tucumcari, New Mexico

Amount of appropriation 5.4 c.f.s. but not to exceed 624 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 11, 1960

Description of land to which the water is appurtenant:

39 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, T. 21N., R. 53E., M.D.B.&M.

40 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "

38 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "

39 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " " "

156 acres total

This certificate is issued subject to the terms of the permit.

*This certificate changes the point of diversion under Permit No. 19001 hence the date of priority of appropriation is the same as Permit 19001

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGAARD State Engineer

Compared jb/jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 9th

day of August, A. D. 1968

Eureka County Records.

Roland D. Westergaard
State Engineer.

SEAL

Affixed

RECORDED AT THE REQUEST OF Division of Water Resources
AUG. 20 1968 at 17 min. post 11 A. M.
RECORDS OF
Book 25 of OFFICIAL RECORDS, page 387
EUREKA COUNTY, NEVADA
J. V. Caselli - Agent
3:00