

File No. 47623

Application No. 21244

Certificate Record No. 6718 Book 21 Page 6718

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS..... J. V. CASELLI..... Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup>, NW<sup>1</sup>, Section 15, T. 21N., R. 53E., M.D.B.&M., or at a point from which the E<sup>1</sup> corner of said Section 15 bears S. 45° 00' W., a distance of 1,832.4 feet, situated in..... Eureka..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Vida M. Cooper

Post-office address..... Tucumcari, New Mexico

Amount of appropriation 3.25 c.f.s. but not to exceed 632 ac. ft. per annum

Period of use, from..... January 1st..... to..... December 31st..... of each year

\* Date of priority of appropriation..... July 11, 1960

Description of land to which the water is appurtenant:

39 acres in the NW<sup>1</sup>, NW<sup>1</sup> of Section 15, T. 21N., R. 53E., M.D.B.&M.39 " " " SW<sup>1</sup>, NW<sup>1</sup> " " " " "80 " " " E<sup>1</sup>, NW<sup>1</sup> " " " " "

158 Acres Total

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion under Permit 19002, hence the date of priority of appropriation is the same as Permit 19002.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I..... ROLAND D. WESTERGARD....., State Engineer

Compared..... J.V./dc..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk..... Page..... 16th..... day of..... August....., A.D. 1968

Eureka..... County Records.

 Roland D. Westergard  
 State Engineer

RECORDED AT THE REQUEST OF Division of Water Resources  
 on AUG. 21, 1968, at 44 mins. past 10 A.M.  
 Book 25 of OFFICIAL RECORDS, page 403  
 EUREKA COUNTY, NEVADA  
 File No. 47623  
 Recorder.