

Application No. 21427Certificate Record No. 6721 Book 21 Page 6721

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli - Agent ..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from .....  
 ..... an underground source .....  
 through well, pump, and irrigation system ..... for  
 ..... irrigation and domestic .....  
 purposes. The point of diversion of water from the source is as follows: SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 11, T. 21N., R. 53E., M.D.B.&M., or at a point from which the SE corner of said  
Section 11 bears S. 45° 00' E., a distance of 1832.7 feet. .....  
 situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles E. Cooper

Post-office address Canyon, Texas

Amount of appropriation 4.20 c.f.s. but not to exceed 632 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation August 22, 1960

Description of land to which the water is appurtenant:

80 acres in the W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> of Section 11, T. 21N., R. 53E., M.D.B.&M.

39 " " " NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> " " " " " "

39 " " " SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> " " " " " "

158 Acres Total

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion of Permit 19135, hence the date of priority is the same as Permit 19135.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 16th day of August, A.D. 1968

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
 on Aug. 21 1968 at 47 mins. past 10 A. M. in  
 Book 25 of OFFICIAL RECORDS, page 406 RECORDS OF  
EUREKA COUNTY, NEVADA Recorder.  
Helene O. DeTarl  
 File No. 47626 Fee \$ 3.00