## 47629

BOOK 25 PAGE 4

The undersigned, Grantor, grants to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the Counties of Eureka and Lander, State of Nevada:

The southwest quarter of the northwest quarter of the northwest quarter (SW 1/4 of NW 1/4 of NW 1/4) of Section 29, Township 29 North, Range 48 East, M.D.B.& M...

Said right of way comprises the easterly ten (10) feet of the westerly thirty (30) feet of the above described real property, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of ten (10) feet from said right of way.

Grantor also grants to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: August &, 1961.

NEVADA TITLE GUARANTY COMPANY, Grantor

W I Thomas Vice President

W. L. Thomas, Vice President

Shirley H. Aguirre, Assistant Secretary

The undersigned, as Contract Purchaser of the above described real property, hereby consents to and joins in the execution of the foregoing Grant.

Dated: July 25 , 1968

Alta M. Bingham

m Bingham Contract Purchaser

Description Correct

Right of Way Supervisor

FORM APPROVED

PILLSBURY, MADISON & SUTRO, Attorneys

By D. Z. Jalun

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| Ì                                       | COUNTY OF the (ingeles)   |
| Č.                                      | -H P  |
|   | On this 25th day ofA. D., one thousand  |
|   | nine hundred and politic english personally appeared before me,   |
|   | said County of, a Notary Public in and for the  |
|   | Bird Carn   |
|   | known to me to be the person_ described in and who executed the foregoing   |
|   | instrument, who acknowledged to me that she executed the same freely and  |
|   | voluntarily and for the uses and purposes therein mentioned.  |
|   | T11 1-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   |
|   | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  |
|   | official seal at my office in the County of, total and arrived my the day and year in this certificate first above written.   |
|   | the day and year in this certificate first above written.   |
|   |   |
|   | OFFICIAL SEAL   |
|   | ROZANN ROSS ARRANA  |
|   | NOTARY PUBLIC - CALIFORNIA NOTARY PUBLIC NOTARY PUBLIC  |
|   | LOS ANGELES COUNTY in and for the County of media   |
|   | STATE OF COLLEGE  |
|   | ROZANN ROSS   |
|   | (My Commission ExpiresMy Con mission Expires Mar. 25, 1969  |
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|   |   |
|   | STATE OF NEVADA   |
|   | )ss.  |
|   | COUNTY OF   |
| -                                       |   |
|   | On August 8, 1968 personally appeared before  |
|   | (date)  |
|   | me, a notary public W. L. THOMAS & SHIRLEY H. AGUIRRE   |
|   |   |
|   | , who acknowledged that the y   |
|   |   |
|   | executed the above instrument. on behalf of said corporation.   |
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|   | 25 ALLES STORES STORE 410-411 RECORDS OF Notice At 10 1971  |
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|   | 17629 Fee \$ 4.00   |
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