

The undersigned, Grantor, grants to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the Counties of Eureka and Lander, State of Nevada:

The southwest quarter of the northwest quarter of the northwest quarter (SW 1/4 of NW 1/4 of NW 1/4) of Section 29, Township 29 North, Range 48 East, M.D.B. & M..

Said right of way comprises the easterly ten (10) feet of the westerly thirty (30) feet of the above described real property, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of ten (10) feet from said right of way.

Grantor also grants to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: August 8, 1961.

NEVADA TITLE GUARANITY COMPANY, Grantor

By W. L. Thomas
W. L. Thomas, Vice President

and Shirley H. Aguirre
Shirley H. Aguirre, Assistant Secretary.

The undersigned, as Contract Purchaser of the above described real property, hereby consents to and joins in the execution of the foregoing Grant.

Dated: July 25, 1968

Alta M. Bingham
Alta M. Bingham Contract Purchaser

Description Correct

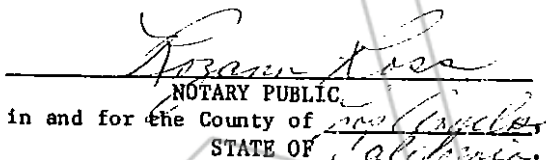
E. C. [Signature]
Right of Way Supervisor

FORM APPROVED
PILLSBURY, MADISON & SUTRO, Attorneys

By B. L. [Signature]

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles the day and year in this certificate first above written.



STATE OF NEVADA)
COUNTY OF Washoe) ss.

RECORDED AT THE REQUEST OF Bell Telephone Co. of Nevada
on August 21, 1968 at 50 mins. past 10 A. M. in
Book 25 of OFFICIAL RECORDS, page 410-411, RECORDS OF
EUREKA COUNTY, NEVADA. Walter A. Neff Recorder.
File No. 17629 Fee \$ 4.00

