

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA }
County of EURICA } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$100.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)
Cleaning Tunnel, engineering & sampling

were performed and made upon
Neutron no. 7
(Insert Name(s) of Claim(s))

situated in the Diamond Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, 1968.


The work described above was performed on Aug 1 - Aug 15
(Insert Dates that Work Performed)
by Hal Jensen, C.R. Rankin, Vern Drury
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Diamond Peak Mining Co.
owner(s) of said claim(s) for the purpose of holding said claim(s).

Hal Jensen Elwood Swanson
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 25th day of August, 1968

Willis A. DePaoli
NOTARY PUBLIC
My Commission Expires _____

 WILLIS A. DePAOLI
Notary Public - State of Nevada
Eureka County, Nevada
My commission expires Oct. 14, 1969

WITNESS

WITNESS

Recorder's Stamp

RECORDED AT THE REQUEST OF
Rollin Swanson
on August 27, 19 68
at 35 mins. past 9 A. M.
In Book 25 of OFFICIAL
RECORDS, page 438, RECORDS
OF EUREKA COUNTY, NEVADA
Willis A. DePaoli
Recorder
File No 47650. Fee \$ 0.50

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)