

# PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA  
County of EURKA } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 100<sup>00</sup>/100 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Cleaning tunnels, engineering & sampling  
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Newton # II

(Insert Name(s) of Claim(s))

situated in the Diamond Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, 1968.

The work described above was performed on July 15 - Aug. 15, 1968  
(Insert Dates that Work Performed)  
by Hal Jensen, C.R. Ramsey, Vern Mann  
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Diamond Peak Mng Co.

owner(s) of said claim(s) for the purpose of holding said claim(s).

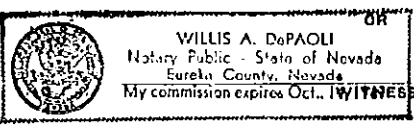
Rollin Swanson  
C.R. Ramsey  
(Signature of Person Certifying the Above)

### Recorder's Stamp

RECORDED AT THE REQUEST OF  
Rollin Swanson  
on August 27, 1968  
at 36 mins. past 9 A. M.  
in Book 25 of OFFICIAL  
RECORDS, page 439, RECORDS  
OF EURKA COUNTY, NEVADA  
Willis A. DePaoli  
Recorder 47651 Fee \$ 0.50  
File No.

Subscribed and sworn to before me this 27th day of August, 1968

Willis A. DePaoli  
NOTARY PUBLIC  
My Commission Expires \_\_\_\_\_



WITNESS

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)