

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada }
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least ~~(\$600.00)~~ Six Hundred Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Regrading new road on Hope #5. Bulldozer cuts, road work, taking samples and testing and lamping on claims. Prospecting. Such work having a value in excess of six hundred dollars, for the benefit of all of the above contiguous group.
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Tina #1, Tina #2, Hope #1, Hope #2, Hope #3 and Hope #4, contiguous lode mining claims.
(Insert Name(s) of Claim(s))

situated in the Buckhorn Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, 1968.

The work described above was performed on September 1967 through August 1968.
(Insert Dates that Work Performed)
by Allen Russell and Helen Russell, owners
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Allen Russell and Helen Russell, owners.

owner(s) of said claim(s) for the purpose of holding said claim(s).

Allen Russell
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 30th day of August, 1968.

John Shange
NOTARY PUBLIC COUNTY CLERK
My Commission Expires OFFICE CLERK 6th FLOOR JUDICIAL COURT

OR
Wm. H. Parker
WITNESS

J.A. Parker
WITNESS

Recorder's Stamp

RECORDED AT THE REQUEST OF
Allen Russell
on August 30, 1968
at 10 mins. past 10 A.M.
in Book 25 of OFFICIAL
RECORDS, page 475, RECORDS
OF EUREKA COUNTY, NEVADA
William C. DeLoach
Recorder
File No. 47685 Fee \$ 1.75

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)