	0 P		
ROOK	ことら PA	AGE 490	

		PROOF	FLABOR	
STATE OF	NEVADA))ss.		BISONI GROUP EUREKA COUNTY
County of_	Washoe			NEVADA
	Before me, a No	tary Public in and	for the aforesaid County of	and State, personally
and says;	На Ва_С	nesshel. Jl.	who, being	g duly smorn, deposes
the owner!	(1) THAT Leste:	A. Bisoni Maynard	E. Bisoni and/or Siskon 47 unpatented mis	Corporation 4% (are)
tile omile (.,		· 	•
			ched hereto, marked hereby made a part	^
		<u> </u>	ng claims is located Euraka County, Nevada,	
and aforese	aid47	unpatented min	ning claims are situated a mining district, County	end located in
un	, St	ate ofN	evada : ANI	0
valued at and/or peri assessment done and/or count, or a for the pur also for the	least at one hu formed upon and year ending Se r performed dur at the cost and rpose of holdin he purpose of c	ndred dollars (\$100. /or for each of said ptember 1st, 19 <u>68</u> ing the twelve mont expense, of afores g said mining claim	rk, consisting of labor, to .00), or more, per mining d .77 min . and aforesaid annual as his preceding September 1s aid owner(8) of said s for the year ending September 1s and 1 and	claim, was made, done ing claims for the annual ssessment work was made, t, 19 68 , for the act lining claims tember 1st, 19 68 , and
((3) THAT said	annual assessment w	ork was made, done and/or	performed, during the
twelve mont	ths directly pr	ecoding September 1 , and H. B. Chesaha	st, 19 <u>68</u> , byM.	R. Biswell,
for the acc	count of the af	oresaid owner (a) of	said mining claims, and	said annual assessment
In the diameter voice of the test deep, the a truck mo	e northerly ceretical drill leep; BRDH No. 8, 2 total drillingunted 315 CFM (4) THAT the teach perfersed	nter part of the gr noles were drilled: 3, 210 feet deep; B 10 feet deep; BRDH g footage was 1610 compressor. otal value of all a	bor, work and/or improvem oup of the 47 claims the BROH No. 1, 210 feet deep ROH No. 4, 210 feet deep No. 9, 210 feet deep; BR feet and a Winter Weiss onnual assessment work, la d 47 mining	following 4t inch eep; BRDH No. 2, ; BRDH No. 7, 210 DH No. 10, 170 feet drill was used with bor and improvements claims during the
	FURTHER, Affian	t sayeth not.	BORE!	Affiant.
			H. B. Chessher, Jr., Siskon Corporation P. O. Box 889 Reno, Nevada 89504	Vice Fresident
	SUBSCRIBED AND	SWORN TO, before me	, a Notary Public, this t	the 23 Td day of
	igus.	19.40.4	Jine o	L. Chadek
aurum attention	ANNE L. C	HADEK	Notery Public in and County of Wa	shoe
(Les	Notary Public - S Washoe C	ounty	State of <u>Ne</u>	vada no. Nevada
We co	My Commission Expi	res Dec. 8, 1970		e Becember 8, 1970

EXHIBIT "A"

Name of Unpat- ented Lode Mining Claim	Date of Location Certificate	Location Notice or Certificate for East of Said Mining Cleims is Recorded as Document No. & at Book and Page Nos. as follow:					
Van No. 1	5/6/57	Document No. 32992, *Book J. Page 468					
Van No. 2	5/6/57	Document No. 32993, *Book J. Page 468					
Van No. 3	5/6/57	Document No. 32994. *Book J. Page 468					
Van No. 4	5/6/57	Document No. 232995, *Book J. Page 469					
Van No. 5	5/6/57	Document No. 33019, *Book J. Page 475					
Van No. 6	7/9/57	Document No. 33246, *Book J. Page 493					
Van No. 7	7/9/57	Document No. 33247, *Book J. Page 493					
Van No. 8	7/9/57	Document No. 33248, *Book J. Page 493					
Van No. 12	7/24/57	Document No. 33252, *Book J. Page 494					
Van No. 13	7/25/57	Document No. 30253, *Book J, Page 494					

							Recorded 1/17/67				
			Euraka County, Nevada Records								
Name of	Cla	<u>im</u>	Date of	oca	<u>tion</u>	F	ile No.		Book	Pages	
			_								
RELOCATED	NAV	1	November	15,	1966		43710		15	461-462	
, н	tt	2	H	15,	/ H /		43711		15	463-464	
11	11	6	11	16,	H/		43712	\	15	465-466	
n	н	7	. #	14,	_ff		43713	1	15	467-468	
H	U	8	December	8,	1966		43714	1	15	469-470	
H.	n	9	November	16,	1966		43715	/	15	471-472	
n	Ħ	10	łt	15,	\ m \		43716		15	473-474	
n	11	11	December	8,	1966		43717		15	475-476	
11	Ħ	12	November	15,	1966		43718		15	477-47B	
п	11	13	п	45,	n		43719		15	479-480	
11	**	14	11	15,	n		43720		15	481-482	
Ħ	n	15	TI .	15,	n		43721		15	483-484	
**	-π/	20	December	8,	1966	1	43722		15	485-486	
11	- 9	21/	November	15,	1966		43723		15	487-468	
41	(t	22	11	15,	\H \	\	43724	7	15	489-490	
ti	ti	23	н	15,	n	\	43725		15	491-492	
n	it.	24	b	16,	н	\	43726		15	493-494	
H	- 4	25	H H	15,	н \	1	43727		15	495-496	
n n	п	26	Н	15,	ti-		43728		15	497-498	
н	п	27	H H	15,	11	- 1	43729		15	499-500	
	IF	28	H	15,	н/		43730		15	501-502	
н	H.	29	Н .	16.	9		43731		15	503-504	
ti ti	IF	30	TH.	15.	/B /		43732		15	505-506	
It	11	31	H	15,	н /		43733		15	507-508	
ti	II.	32	n	15,	0		43734		15	509-510	
11	n	33	U	15,	Ħ		43735		15	511-512	
n	Ħ	58	December	á.	1966		43736		15	513-514	
11	44	59	н	8,	H		43737		15	515-516	
11	73	60	/) H	а,	11		43738		15	517-518	
11	**	61	/ / п	8,	H		43739		15	519-520	
RELOCATED	SANI	D 1	November	14,	1966		43740		15	521-522	
	n	2	/ / 8	14,	11		43741		15	523-524	
11	H	_3	П П	14,	11		43742		15	525-526	
11	11	4	Н	15,	n		43743		15	527-528	
11	13	5	н	15,	n		43744		15	529-530	
Ħ	- 10	6	11	14,	H		43745		15	531-532	
ŧ9	VAN	11	Ħ	15,	D		43746		15	533-534	

*Each Book J and 15, as herinabove designated and used for above forty seven mining claims, refers to and identifies the Official Book for Recording Notices and/or Certificates of Location "For Dutside District Mining Records" in the office of the County Recorder of Euraka County, Nevada. By aforesaid references to said book and page numbers, each of said forty seven location notices and/or certificates are made a part hereof as if copied verbatim herein.

RECORDED AT THE REQUEST OF Siskon Corporation

Aug. 30 1968 of 30 mins. part 4 P. M. in

Record. 25 of OFFICIAL RECORDS, page 490 RECORDS OF EXHIBIT "A

BUREKA COUNTY, NEVADA Julia: G. Aufav Recorder.



ANNE L. CHADEK
Notory Public — State of Nevada
Washoe County
My Commission Expires Dec. 8, 1970

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