

Antur Cenauri meen
This Indenture made the Twenty - seven day of any o
Spimpen Orrice Flatcher Labletron (wilow) Sparks Hunda
wachen County, State of Herecka. the part of the first part.
and archie Husher and Mystle Hughes husband and wife -
of Cunka Rosen by of licenter, Atate of hured the parties of the second part,
Witnesseth: That the said part y of the first part, in consideration of the sum of Lon Octors dollars.
lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all
th
Certain lot.e , piece or parcel of land situate in . County of , State of . and bounded and described as follows, to-wit:
and bounded and described as follows, to-wit:  Lote 5, 6, and 7 in Block 5 gas described upon the official map of the town of Europa, Ltate of  It official map of the town of Europa, Ltate of
Herada, Logether with all beildings and fewnishings
thereon.
Ungether with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.
Un have and in Holdthe said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

executed In Mitness Wherent, the said part - this conveyance the day and year first above written. of the first part, ha L (Inill Flitchen Dohletrone

Signed and Delivered in the Presence of

ORRILL FLETCHER DAHLSIRON

STATE OF NEVADA	25 529
County of Masker San	BOOKPAGE
On this I want	A. D. one thousand nine hundred and
County of County	Metale Malitan
known (or proved) to me to be the person described in and v	to executed the annexed instrument, who acknowledged to me that
executed the same, freely and voluntarily, and for the uses and	÷
	ITNESS WHEREOF, I here hereunto set my hand and affixed my Official Seal at in the County of
	first above written.
CORE CHATOMOU	troy Getreck
	Public in and for the County of State of Nevada.
Aly Commission Expires Aug. 18, 1972	ssion expires
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RECORDED AT THE REQUEST OF	rs. Archie Hughes
Book 25 of OFFICIAL REGORD	mins. past 72 M. In 5, page 528-529 RECORDS OF
EUREKA COUNTY, NEVADA.	rs. Archie Hughes  mins. past 4 P. M. in  5. page 528-529 , RECORDS OF  Collision Recorder.  For 44.00
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