

Know all Men by these Presents:

THAT the mortgage dated May 18, 19 62, made by Tony Miller

to Bank of Alex Brown, Walnut Grove, California.

a corporation organized and existing under the laws of the State of California and having the principal office for the transaction of its business located in.....

which mortgage was on the 20th day of September, 19 62, recorded in the office of the county recorder of the Eureka County of Nevada, State of Nevada in Volume Liber D of Chattel Mortgages at page 3 File No. 36864, together with the debt thereby secured, is fully paid, satisfied, and discharged, and the property therein described is hereby released from the lien of said mortgage.

the natural increase and the products thereof, if any, situated in the County of Sacramento, and also Eureka and Larimer Counties, Nevada, State of California, and described as follows, to wit:

- 1 HD 9 Allis Chalmers Tractor
- 1 Carry-all Scraper
- 1 Ripper
- 1 Graham Plow
- 1 Ring Roller
- 1 Miller Mill
- 1 Landplane
- 1 GMC Diesel Generator
- 1 Drill Press
- 1 Power Grinder
- 1 DeWalt Saw
- 1 Post Hole Digger
- 1 Ford Mower
- 1 Ford Scraper
- 1 Small Drill Press
- 1 Bench Grinder
- 1 1300 Gal. Pressure Tank
- 1 575 Gal. Pressure Tank
- 1 Tank Stand
- 1 Tank Wagon
- 1 Reo Semi Truck
- 1 Misc. Tools
- 1 Stock Saddle
- 1 1960 Ford Pickup
- 1 International Model Tho Baler
- 1 Cattle Dip Sprayer
- 1 12 inch Jacuzzi Pump
- 1 Carver Portable 2" Pump
- 1 New Holland Hay Rake
- 1 Dump Hay Rake
- 1 Broadcasting Seeder
- 1 10 Ft. International Drill
- 1 10 Ft. International Drill with corrugation Attachment
- 1 Culti-Packer
- 1 Gas & Acetylene Welder
- 1 Cattle Squeeze Chute
- 1 Electric Drill Press
- 1 Bench Grinder
- 1 250 Lb. Pressure Air Compressor
- 1 Sickle Grinder
- Miscellaneous grease guns, hand tools, jacks, shovels, picks, etc.
- 1 Stock Saddle
- 2 Pack Saddles
- 39 head of horses
- All hay on hand
- Heating Stoves, beds, blankets, dressers in Eunk House.
- Heating Stove, Beds, Chest of Drawers in Guest Cottage.
- 2 Gas Refrigerators, 1 gas stove, washer, gas drier, 2 deep freezers, drapes through-out, living room carpet, 2 Sectionals, dining Room Chairs, 2 small end tables, and two electric fans in Main House.
- 1 Weed Sprayer
- 1 Post Hole Digger
- 1 Fertilizer Spreader
- 1 Hydraulic 24" Ripper
- 1 Gas Lawn Mower
- 1 TL Skip Loader
- 1 KW 8 Witte Light Plant
- 1 KW 2.4 Witte Light Plant
- 295 Steel Posts, 59 bundles
- 1500 Railroad Ties
- 1 Blacksmith Forge and Tools
- 2 1/2" Electric Drill
- 1 International 7-Ft. Mower
- 1 Allis Chalmers 6-ft. Mower
- 1 Lundahl Wagon, 1958
- 1 International "450" Tractor, 1958 Model
- 1 International Super "C" Tractor
- 1 Allis Chalmers WD Tractor
- 1 D-4 Caterpillar & Bulldozer
- 1 D-7 Caterpillar Pump Motor, Model D-8800-Serial 4H3210
- 2 Grey Marine Diesel Motors
- 1 Allis Chalmers 10' 6" Disc
- 1 3 Section Harrow
- 1 Jumbo Scraper
- 1 Border Ridger
- 1 Arc Welder
- 2 Rubber tired wagons
- 1 International 1955 R 1700 2 ton truck with stock racks
- 2 International 1950 K S Truck
- 1 Jeep
- 1 Case Feed Chopper
- 1 1958 Chevrolet Pickup
- 1 Galf Chute
- 1 Freeman 2 twine Automatic baler
- 1 Farmhand Accumulator & Bals Fork
- 1 Farmhand Pll Loader w/M. Fork & Bucket & Mounting Brackets
- 1 Hesston Swather w/Hay Conditioner
- 25 Spools of barb wire
- 39 Rolls of 4 Ft. Rabbit Wire
- 54 Rolls of 2 Ft. Rabbit Wire

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INDEXED

TOGETHER with any and all increases, renewals, additions, replacements or other property of like or similar character located on the premises during the period of this Mortgage.

In Witness Whereof the undersigned corporation has caused these presents to be executed by its officers thereunto duly authorized, this 26th day of August, 19 68.

~~BANK OF ALEX BROWN~~
By: [Signature] President
[Signature] Secretary

STATE OF CALIFORNIA }
County of SACRAMENTO } ss.

On this 26TH day of AUGUST in the year one thousand nine hundred and ~~SIXTY-EIGHT~~ before me, SUSAN LYNN PIERETTI a Notary Public in and for the County of SACRAMENTO, State of California, residing therein, duly commissioned and sworn, personally appeared ~~FRAN PIERETTI AND ANTHONY W. BRUNN~~ known to me to be the ~~PRESIDENT AND SECRETARY~~ of the corporation described in and that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

In Witness Whereof I have hereunto set my hand and affixed my official seal in said County of SACRAMENTO the day and year in this certificate first above written.



[Signature]
Notary Public in and for the County of SACRAMENTO, State of California.
My commission expires MAY 18, 1971

RECORDED AT THE REQUEST OF TRUSTEES on SEP 4 1968 at 11 A.M. in Book 25 of OFFICIAL RECORDS, page 566-567, RECORDS OF EUREKA COUNTY, [Signature] Recorder, Fee \$ 4.00