## FR: Wo 17770

BOOK 25 PAGE 568

## Know all Men by these Presents:

THAT the mortgage dated May 18	, 19. <b>62,</b> made by
Tony Miller and Vivian Miller, his wife	
to Bank of Alex Brown, Walnut Grove, California	
a corporation organized and existing under the laws of the State of/Ge and having the principal office for the transaction of its business located in	ilifornia
-which mortgage was on theday of	19 recorded in
the office of the county recorder of the Euraka County of New New York State of (XIIIXXXXXX), in I olume Liber D of Chattel Mortgages	vada
of hine he together with the debt thereby secured, is fully pai	id, satisfied, and dis
charged, and the property therein described is hereby released from the li	en of said mortgage
That the Mortgagor mortgages to the Mortgagee all the following described personal	· •
the natural increase and the products thereof, if any, situated in thix	ribed as follows, to wi
1501 head of cattle, further described as follows:	•
498 head of Hereford covs  504 head of Hereford batters 453 head of Hereford calves 46 head of Hereford bulls	
All branded D on the right hip, said brand re Reno, Nevada, under the names of Tony and Vivian Kil No. 2877, and said cattle being located on the Mille Boowawe, Novada.	ller. Recorded

It being the intention of Mortgagors to include herein all cattle of any description now owned by them, together with any and all increases, renewals, additions, replacements or other property of like or similar character located on the premises during the period of this Mortgage.

	to be executed by its officers thereunto duly authorized, this 26th day of August 10 68
	BANK OF ALEX BROWN
	By Janketucca
	By Carrier Control
	Miller Mann
	Secretary
	STATE OF CALIFORNIA
	County of SACRAMENTO SSS.
	On this 26TH day of AUGUST in the year one thousand nine
E S CO	hundred and SIXTY-EIGHT before me, SUSAN LYNN PIERETTI
Sept Sept	a Notary Public in and for theCounty of SAGRAMENTO
<del> </del>	State of California, residing therein, duly commissioned and sworn, personally appeared
HE REQUEST	FRANK PEREIRA AND ARTHUR W. BROWN
68 205	known to me to be the PRESIDENT AND SECRETARY
E 25.	of the corporation described in and that executed the within instrument, and also known to me
	to be the person-s-who executed the within instrument on behalf of the corporation therein
\$ 1 (e I	named, and acknowledged to me that such corporation executed the same pursuant to its by-
nsu Den	laws or a resolution of its board of directors.
68-1	In Witness Wherenf I have hereunto set my hand and affixed my official seal
	in said County of SACRAMENTO
	the day and year in this certificate first above written.
inst O	SUSAN LYNN PIERETTI Jugan Juga
10	NOTARY PUBLIC - CALIFORNIA Notary Public in and for the County
3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SACRAMENTO COUNTY  of SACRAMENTO , State of California.
	My commission expiresMAY. 18, 1971
/ /	, ±0; ±7/±
/ /	Cowdery's Form No. 752-SATISFACTION OF MORTGAGE BY CORPORATION,

File No. 42

Fee \$ 4.00

Received.