

Application No. 21428 Certificate Record No. 6722 Book 21 Page 6722

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 11, T. 21N R. 53E., M.D.B. & M., or at a point from which the E 1/4 corner of said Section 11 bears S. 45° 00' E., a distance of 1832.7 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles E. Cooper
Post-office address Canyon, Texas
Amount of appropriation 3.96 c.f.s. but not to exceed 624 ac. ft. per annum.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 22, 1960

Description of land to which the water is appurtenant:
39 acres in the NW 1/4 NE 1/4 of Section 11, T. 21N., R. 53E., M.D.B. & M.
38 " " " NE 1/4 NE 1/4 " " " " " "
40 " " " SW 1/4 NE 1/4 " " " " " "
39 " " " SE 1/4 NE 1/4 " " " " " "
156 Total Acres

This certificate is issued subject to the terms of the permit.

\*This certificate changes the point of diversion of Permit 19136, therefore the date of priority is the same as Permit 19136.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/JW of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A. D. 1960.
Recorded Eureka County Records.
State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on Sept. 5 19 68 at 50 mins. post 10 A. M.
Book 25 of OFFICIAL RECORDS, page 599
EUREKA COUNTY, NEVADA
File No. 47781