

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: Lot 7, Section 28, T. 20N., R. 53E., M.D.B.&M., or at a point from which the E¹ corner of said Section 28 bears S. 76° 17' 35" E., a distance of 422.02 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Leta B. Bishop

Post-office address Eureka, Nevada

*Amount of appropriation 2.7 c.f.s., but not to exceed 1065.64 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation October 24, 1960

Description of land to which the water is appurtenant:

<u>6.20</u>	<u>acres</u>	<u>in</u>	<u>Lot 1</u>	<u>of</u>	<u>Section 28,</u>	<u>T. 20N.,</u>	<u>R. 53E.,</u>	<u>M.D.B.&M.</u>
<u>40.02</u>	<u>"</u>	<u>"</u>	<u>Lot 2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.15</u>	<u>"</u>	<u>"</u>	<u>Lot 3</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.32</u>	<u>"</u>	<u>"</u>	<u>Lot 4</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.30</u>	<u>"</u>	<u>"</u>	<u>Lot 5</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.00</u>	<u>"</u>	<u>"</u>	<u>Lot 6</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>18.70</u>	<u>"</u>	<u>"</u>	<u>Lot 7</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.72</u>	<u>"</u>	<u>"</u>	<u>Lot 11</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>

266.41 Acres Total

*This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any and/or all sources.

**This certificate changes the point of diversion of Permit 19296, the date of priority is the same as 19296.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Wk Page 16th day of August, A.D. 1968.

Eureka County Records.

[Signature]
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on 51 of 51 mins. past 10 A. in
Sept. 5, 1968 of 600 RECORDS OF
Book 25 of OFFICIAL RECORDS, page 600
EUREKA COUNTY, NEVADA. John G. Miller 300 Recorder.
File No. 47782