

15.50
\$1.45

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEAN SHENDAL and HY RUBIN and PETER GOIN and WESTRIDGE CORP.

in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to TONY SESTANOVICH and LORRAINE SESTANOVICH, husband and wife as joint tenants

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

PARCEL I:

The Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 10, Township 27 North, Range 52 East, M.D.B. & M.

PARCEL II:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 11, Township 27 North, Range 52 East, M.D.B. & M.

PARCEL III:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); and the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 15, Township 27 North Range 52 East, M.D.B. & M.

SUBJECT TO: 1. Taxes for the fiscal year 1968-1969
f 2. Rights of way, reservations, restriction, easements and conditions of record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand & this 31st day of July 1968
Dean Shendal Peter Goin
Hy Rubin Westridge Corp.
By: _____

STATE OF NEVADA
County of CLARK
On this 31st day of July 19 68

personally appeared before me, a Notary Public in and for said County and State, Dean Shendal, Hy Rubin, and Peter Goin

ESCROW NO. 31979-W
WHEN RECORDED MAIL TO: Mr. and Mrs. Tony Sestanovich
Carlin, Nevada



Known to me to be the person s described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.
Joy Fay Nichols
Notary Public in and for said County and State.



STATE OF

County of

Santa Clara

ss.

BOOK 26 PAGE 010

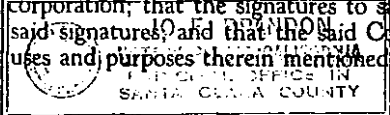
On this 31st day of July, 1968,

personally appeared before me, JO E BRANDON, a Notary Public

in and for said County and State, James D. Macdonnell

known to me to be the _____ President and _____ Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures, and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

(Notarial Seal)



My Commission Expires March 11, 1969

Jo E. Brandon
Notary Public in and for said County and State

GRANT, BARGAIN, SALE

DEED

(INDIVIDUAL)

TO

Dated _____, 19____

Lawyers Title
of LAS VEGAS

333 SOUTH THIRD STREET
LAS VEGAS NEVADA

RECORDED AT THE REQUEST OF Nevada Title Guaranty Co.
on Sept. 10, 1968, at 55 mins. past 10 A. M. In
Book 26 of OFFICIAL RECORDS, page 9-10, RECORDS OF
EUREKA COUNTY, NEVADA. Willis A. Rife Recorder.
File No. 17795 Fee \$ 4.00