

Application No. 21838

Certificate Record No. 6732 Book 21 Page 6733

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 16, T.21N., R.53E., M.D.B.&M., or at a point from which the NW corner of said Sec. 16 bears N. 44° 00' W. a distance of 1,862.7 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Max D. Allen  
 Post-office address San Antonio, Texas  
 Amount of appropriation 4.20 c.f.s. but not to exceed 640  
acre feet annually  
 Period of use, from January 1st to December 31st of each year  
 \* Date of priority of appropriation July 11, 1960

Description of land to which the water is appurtenant:  
160 acres in the NW $\frac{1}{4}$  of Section 16, T.21N., R.53E., M.D.B.&M.

This Certificate is issued subject to the terms of the Permit.

\* This Certificate changes the point of diversion under Permit 18923, hence the date of priority of appropriation is the same as Permit 18993.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared iw/jb of Nevada, have hereunto set my hand and the seal of my office this

Recorded 5th day of September, A. D. 19 68

Eureka County Records. Roland D. Westergard  
State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES  
 on Sept. 11, 1968, at 11:11 a.m. past 11 A. M. in  
 Book 26 of OFFICIAL RECORDS, page 11  
 EUREKA COUNTY, NEVADA. Walter J. McPeak Recorder.  
 File No. 47796 Fee \$3.00