

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through well, pump, and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 16, T. 21N., R. 53E., M.D.B.&M., or at a point from which the SW corner of said Sec. 16 bears S. 45° 00' W. a distance of 1,832.4 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Max D. Allen

Post-office address San Antonio, Texas

Amount of appropriation 3.73 c.f.s. but not to exceed 632 acre feet annually

Period of use, from January 1st to December 31st of each year

\*Date of priority of appropriation July 11, 1960

Description of land to which the water is appurtenant:  
80 Acres in the N $\frac{1}{2}$  SW $\frac{1}{4}$  of section 16, T. 21N., R. 53E., M.D.B.&M.  
39 Acres " " SW $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " "  
39 " " " SE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " "  
158 Acres Total

This Certificate is issued subject to the terms of the Permit.

\* This Certificate changes the point of diversion under Permit 18992, hence the date of priority of appropriation is the same as Permit 18992.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/ib of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 5th day of September, A. D. 19 68

Eureka County Recorder Richard D. Westergard  
State Engineer

RECORDED AT THE REQUEST OF Division of Water Resources  
on Sep. 11 19 68 at 12 mins. past 11 A. M. in  
Book 26 of OFFICIAL RECORDS, page 12 RECORDS OF  
EUREKA COUNTY, NEVADA [Signature] Recorder.  
File No. 17797 Fee \$ 3.00