Certificate Record No. 6745 Book 21 Page 6745

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

arposes. The point of diversion of water from the source is as follows: Lot. 3. (NE. N. N.). Section 5. 21N., R. 54E., M.D.B.&4., or at a point from which the NE corner of said Section 5 bears N. 45° 00! E., a distance of 1835 feet mated in Eureka County, State of Nevada. Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date of appropriator. Roy R. Rutherford. Post-office address. Aspermont. Texas. Amount of appropriation 2.67 c.f.s. but not to exceed 632.3c. ft. per Period of use, from January 1st. to December 31st. of each year Date of priority of appropriation. By J. 13. 1960. escription of land to which the water is appurtenant: 9.0 acres in Lot 4 (NH NH) of Section 5, T. 21N., R. 54E., M.D.B. 190. " the S. NH. NH. " " " " " " " " " " " " " " " " " " "	Whereas,	Mark	Chilton,	Agent		has p	presented to the	State Engineer
arough well, pump, and irrigation system 1 rigation and domestic 1 rigation and domestic 1 rigation and domestic 2 lN., R. 54E., M.D.B.&M., or at a point from which the Not corner 1 raid Section 5 bears N. 45° OO! E., a distance of 1835 feet 1 mated in Furcka County, State of Nevada Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date of appropriation, and the place—here such water is appurtenant, as follows: Name of appropriator Roy R. Rutherford Post-office address Aspermont. Texas Amount of appropriation 2.67 c.f.s. but not to exceed 632 2c. ft. per Period of use, from January 1st to December 31st of each year Date of profits of appropriation July 13. 1960 escription of land to which the water 1s appurtenant: 9.0 acres in Lot 4 (Nut Nut) of Section 5, T. 21N., R. 54E., M.D.B. 9.0 " Lot 3 (Nat Nut) " " " " 10.0 " the Sa Nut Nut " " " " 10.0 " the Sa Nut Nut " " " " 10.0 " the Sa Nut Nut " " " " 10.0 " the Sa Nut Nut " " " " " 10.0 " the Sa Nut Sa Nut " " " " " " 10.1 " the Certificate is issued subject to the terms of the permit.	f the State of Nevada P	roof of Appl	ication of Wate	r to Benefic	cial Use, fre)m		
Name of appropriator Roy R. Rutherford Post-office address. Aspermont. Texas. Amount of appropriation 2.67 c.f.s. but not to exceed 632 2c. ft. per Period of use, from January 1st to December 31st of each year Date of priority of appropriation July 13. 1960 escription of land to which the water is appurtenant: 19.0 acres in Lot 4 (NN 1. NN 1.) of Section 5, T. 21N., R. 54E., M.D.B. 19.0 " Lot 3 (NS 1. NN 1.) " " " " " " " " " " " " " " " " " " "			an_undergr	ound.s	ource	···········	***************************************	
urposes. The point of diversion of water from the source is as follows: Lot. 3. (NEL. NWL). Section. 5. 21N., R. 54E., M.D.B.84., or at a point from which the NL corner. f. anid. Section. 5. bears. N. 45° 00! E., a distance of 1835 feet. mated in. Eureka	-						1	
21N., R. 54E., M.D.B.&M., or at a point from which the Na corner f. 381d Section 5 hears N. 45° 00! E., a distance of 1835 feet maded in. Eureke. County, State of Nevada. Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the daynee, purpose, amount of appropriation, and the place here such water is appurtenant, as follows: Name of appropriator Roy R. Rutherford. Post-office address. Aspermont. Texas. Amount of appropriation 2.67 c.f.s. but not to exceed 632 2c. ft. per Period of use, from January 1st. to December 31st. of each year Date of priority of appropriation July 13, 1960. escription of land to which the water is appurtenant: 9.9 acres in Lot 4 (NN 1 NN 1) of Section 5, T. 21N., R. 54E., M.D.B. 9.0 " Lot 3 (N 1 NN 1) " " " " " " " " " " " " " " " " " "		12	rigation s	and_dom	estic	*******		
f. salid. Section. 5. bears. N. 45° 00' E., a distance of 1835 feet. Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the day once, purpose, amount of appropriation, and the place—here such water is appurtenant, as follows: Name of appropriator. Roy R. Rutherford Post-office address. Asperment. Texas. Amount of appropriation 2.67 c.f.s. but not to exceed 632 2c. ft. per Period of use, from January 1st to December 31st of each year Date of priority of appropriation. July 13, 1960. escription of land to which the water is appurtenant: 9.0 acres in Lot 4 (Not Not Not Not Section 5, T. 21N., R. 54E., M.D.R., 9.0 " Lot 3 (Not Not Not Not Not Not Not Not Not Not	rposes. The point of d	iversion of w	ater from the so	ource is as f	follows:.LQ	t3(N	E‡NW‡)Se	etion.5.
Now Know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the dateric, purpose, amount of appropriation, and the place—here such water is appurtenant, as follows: Name of appropriator—Roy R. Rutherford—Post-office address—Aspermont. Texas—Amount of appropriation—2.67 c.f.s. but not to exceed 632 2c. ft. per Period of use, from January 1st—to December 31st—of each year Date of priority of appropriation—July 13, 1960—escription of land to which the water 1s appurtenant: 9.0 acres in Let 4 (NW1, NW1, NW1,) of Section 5, T. 21N., R. 54E., M.D.B., 9.0 " Lot 3 (NE1, NW1,) " " " " " " " " " " " " " " " " " "	. 21N., R. 54J	LM.D.	B.&M., or	.atap	ointf.r	omwhi	ch the $N^{\frac{1}{n}}$.cornero
Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date of the purpose, amount of appropriation, and the place—here such water is appurtenant, as follows: Name of appropriator——ROY R. Rutherford——Post-office address——Aspermont. Texas——Amount of appropriation—2.67 c.f.s. but not to exceed 632 ac. ft. per Period of use, fromJanuary_lstto_December_31stof_each year Date of priority of appropriation—_July_13_, 1960—escription ofland_to_which_the_water_1s_appurtenant: 19.0 acres_in_Lot_4_(NW\frac{1}{4}, NW\frac{1}{4}) of_Section_5, T_2lN_, R_54E_, M_D_R_19.0 = Lot_3_(N\frac{1}{12}, NW\frac{1}{4}) = = = = = = = = = = = = = = = = = = =	f said Section	5 bear	s N. 45° C	0.!E.,.	.a.dist	anceo	f. 1835. fee	e.t.,
Name of appropriator Roy R. Rutherford Post-office address. Aspermont. Texas. Amount of appropriation 2.67 c.f.s. but not to exceed 632 2c. ft. per Period of use, from January 1st to December 31st of each year Date of priority of appropriation July 13. 1960 escription of land to which the water is appurtenant: 19.0 acres in Lot 4 (NN 1. NN 1.) of Section 5, T. 21N., R. 54E., M.D.B. 19.0 " Lot 3 (NS 1. NN 1.) " " " " " " " " " " " " " " " " " " "	tuated inEurel	cas	County, S	tate of Nev	ada.			_ \
Post-office address	NOW KNOW YE, T	hat the State	Engineer, und	er the prov	visions of h	NRS 533.4	25, has determ	ined the date
Amount of appropriation 2.67 c.f.s. but not to exceed 632 ac. ft. per Period of use, from January 1st to December 31st of each year Date of priority of appropriation. July 13, 1960 escription of land to which the water 1s appurtenant: 19.0 acres in Lot 4 (NH 1/4 NW 1/4) of Section 5, T. 21N., R. 54E., M.D.B. 19.0 " Lot 3 (NE 1/4 NW 1/4) " " " " " " " " " " " " " " " " " " "	erce, purpose, amount	of approprie	ation, and the p	lace —here	such water	is appurt	enant, as follow	s:
Amount of appropriation 2.67 c.f.s. but not to exceed 632 3c. ft. per Period of use, from January 1st to December 31st of each year Date of priority of appropriation July 13, 1960 escription of land to which the water is appartenant: 19.0 acres in Lot 4 (NW + NW + NW +) of Section 5, T. 21N., R. 54E., M.D.B. 19.0 " " Lot 3 (NE + NW +) " " " " " " " " " " " " " " " " " "		-					/ /	
Period of use, from January 1st to December 31st of each year Date of priority of appropriation. July 13, 1960 escription of land to which the water is appartenant: 19.0 acres in Lot 4 (NW 1/4, NW 1/4) of Section 5, T. 21N., R. 54E., M.D.B. 19.0 " Lot 3 (NS 1/4, NW 1/4) " " " " " " " " " " " " " " " " " " "					,	\ /	/	
Date of priority of appropriation. July 13, 1960 escription of land to which the water 1s appartenant: $\frac{19.0 \text{ acres in Lot 4}}{19.0 \text{ acres in Lot 4}} = \frac{10.0 \text{ kg/s}}{10.0 \text{ kg/s}} = \frac{10.0 \text{ kg/s}}{$						/	/	
escription of land to which the water is appurtenant: 9.0 acres in Lot 4 $(NW_{+}^{\frac{1}{4}}, NW_{+}^{\frac{1}{4}})$ of Section 5, T. 21N., R. 54E., M.D.B. 9.0 " " Lot 3 $(NE_{+}^{\frac{1}{4}}, NW_{+}^{\frac{1}{4}})$ " " " " " " " " " " " " " " " " " " "	Period of use	, from J	anuary lst	to.	Decembe	r.31st	of each ye	ar
9.0 acres in Lot 4 ($NM_{\frac{1}{4}}$ $NM_{\frac{1}{4}}$) of Section 5, T. 21N., R. 54E., M.D.R. 9.0 " " Lot 3 ($NS_{\frac{1}{4}}$ $NM_{\frac{1}{4}}$) " " " " " " " " " " " " " " " " " " "	Date of prior	ity of approp	oriation	July	13,196	O		•••
19.0 " " Lot 3 $(NS_{h}^{\frac{1}{2}} NW_{h}^{\frac{1}{2}})$ " " " " " " " " " " " " " " " " " " "	escription of <u>land</u>	to which	<u>h the wate</u>	r.is.a	ppurten	ant:	·	***************************************
8.0 Acres Total This certificate is issued subject to the terms of the permit.			\		\	\		
8.0 Acres Total This certificate is issued subject to the terms of the permit.	9.0 " "]	ot 3 (N	<u> </u>	It	11	tr		
This certificate is issued subject to the terms of the permit.			\		/	/		
This certificate is issued subject to the terms of the permit.	8.0 Acres Tota	11				<i></i>	**********	
This certificate is issued subject to the terms of the permit.				······		*	****************	
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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed to								

IN TESTIMONY WHEREOF, I....ROLAHD. D....WESTERGARD......, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

Compared_____jb/jw