

Application No. 19015 Certificate Record No. 6745 Book 21 Page 6745

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 5, T. 21N., R. 54E., M.D.B.&M., or at a point from which the NE $\frac{1}{4}$ corner of said Section 5 bears N. 45° 00' E., a distance of 1835 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Roy R. Rutherford

Post-office address Aspermont, Texas

Amount of appropriation 2.67 c.f.s. but not to exceed 632 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 13, 1960

Description of land to which the water is appurtenant:

39.0 acres in Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 5, T. 21N., R. 54E., M.D.B.&M.

39.0 " " Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "

80.0 " " the S $\frac{1}{2}$ NW $\frac{1}{4}$ " " " " " "

158.0 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROYLAND D. WESTERGAARD, State Engineer

Compared jb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 6th day of September, A. D. 19 60.

Eureka County Records.

Royland D. Westergaard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on SEPT. 11 19 60 at 15 mins past 11 A. M. in
Book 26 of OFFICIAL RECORDS page 16 RECORDS OF
EUREKA COUNTY NEVADA. Mark Chilton Recorder.
File No. 17801 Fee \$ 3.00