

Form 2130-5
(April 1968)
(formerly 2100-1)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE

GRANT OF EASEMENT AND RIGHT-OF-WAY

We, Magnuson Ranch
to the United States of America, Department of the Interior, Bureau of Land Management, grantee:

, grantor,

WITNESSETH:

That for and in consideration of the agreement by the grantee pursuant to the acts of June 28, 1934 (43 U.S.C. 315, et seq.), as amended, April 27, 1935 (16 U.S.C. 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements: Two Tank Pipeline which is necessary to distribute livestock water over a large range area for more desirable forage utilization.

Project No. N1-R-181 FY 69

One Tank Pipeline proposed for future development.

The springs shall be developed, and storage tanks outlet to pipeline constructed to allow a large supply of water storage at the springs.

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situated, lying and being in the County of Eureka State of Nevada, more particularly described as follows:

Two Tank Pipeline N1-R-181

T. 30 N., R. 50 E.,
Sec. 4: $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$ & $N\frac{1}{2}NW\frac{1}{4}$
Sec. 5: $N\frac{1}{2}$

One Tank Pipeline

T. 30 N., R. 50 E.,
Sec. 16: $W\frac{1}{2}SW\frac{1}{4}$ & $NE\frac{1}{4}SW\frac{1}{4}$
Sec. 17: $S\frac{1}{2}$
Sec. 13: $S\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$ & $S\frac{1}{2}$

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said im-

provements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set

hand and seal, this day of

Alexander B. Trigg
(Witness)

Magnuson Ranch
By John Carpenter
(Grantor)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF NEVADA)

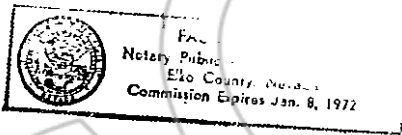
) ss:

COUNTY OF ELKO)

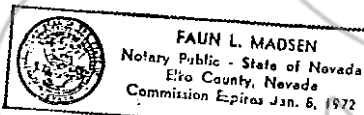
On the 12th day of August, 1968, personally came before me, a notary public in and for said County and State, the within-named John Carpenter to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Faun L. Madsen
Notary Public in and for the



Seal

State of NEVADAResiding at ELKO, NEVADARECORDED AT THE REQUEST OF U.S. Bureau of Land Managementon Sept. 13, 1968, at 57 mins. past 10 A. M. inBook 26 of OFFICIAL RECORDS, page 18-19 RECORDS OF My commission expires: January 8, 19 72EUREKA COUNTY, NEVADA *Walter P. McFarland* Recorder.File No. 17804 Fee \$ No Fee