

Application No. 19192 Certificate Record No. 6769 Book 21 Page 6769

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 9 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 18, T. 20N., R. 53E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 18 bears S. 45° 00' W. a distance of 141.42 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator C. R. and Elia Cochenour, joint tenants and Charles S. and Iaveeda Castle, joint tenants
Post-office address Los Angeles, California

* Amount of appropriation 4.582 c.f.s. but not to exceed 596.60 ac. ft. per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 9, 1960

Description of land to which the water is appurtenant:
36.00 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, T. 20N., R. 53E., M.D.B.&M.
40.00 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "
38.65 " " " Lot 9 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) " " " " "
34.50 " " " Lot 10 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) " " " " "
149.15 Acres Total

*This certificate is issued subject to the terms of the permit with the understanding that the total duty of water for the lands irrigated shall not exceed 4.0 ac. ft. per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/ of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, A.D. 1960.
Recorded Eureka County Records.
Roland D. Westergard
State Engineer.



Division of Water Resources
RECORDED AT THE REQUEST OF
Sep. 23 1960 at 06 mins. past 8 A. M.
45 RECORDS OFF-
Book 26 of OFFICIAL RECORDS, page 45
EUREKA COUNTY, NEVADA
47826
Recorder.
File No. 3.00
Fee \$