

Application No. 15668 Certificate Record No. 6770 Book 21 Page 6770

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Sektelmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 16, T. 29N., R. 52E., M.D.B. & M., or at a point from which the SW corner of Section 21, T. 29N., R. 52E., M.D.B. & M., bears S. 5° 30' W., a distance of 7,409.61 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Joe Pieretti and Pete Bianucci
Post-office address Carlin, Nevada

* Amount of appropriation 3.3 c.f.s. but not to exceed 1,099.29 ac. ft. per season
Period of use, from April 1st to September 15th of each year
Date of priority of appropriation May 24, 1960

Description of land to which the water is appurtenant:

~~*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 3.0 ac. ft. per acre per season from all sources.~~

See attached Sheet

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer



Compared jb/ of Nevada, have hereunto set my hand and the seal of my office, this 18th day of September, A. D. 1968.
Recorded Eureka Bk. _____ Page _____ County Records.
Roland D. Westergard
State Engineer

16.80	acres in the	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 5	T. 29 N., R. 52 E.,
27.93	" " "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" 5	" "
80.00	" " "	E $\frac{1}{2}$ SE $\frac{1}{4}$	" 5	" "
31.22	" " "	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" 5	" "
8.54	" " "	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" 4	" "
80.00	" " "	W $\frac{1}{2}$ SW $\frac{1}{4}$	" 4	" "
18.93	" " "	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" 4	" "
26.91	" " "	NE $\frac{1}{4}$ NW $\frac{1}{4}$	" 9	" "
80.00	" " "	W $\frac{1}{2}$ NW $\frac{1}{4}$	" 9	" "
23.80	" " "	SE $\frac{1}{4}$ NW $\frac{1}{4}$	" 9	" "
23.80	" " "	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" 9	" "
80.00	" " "	W $\frac{1}{2}$ SW $\frac{1}{4}$	" 9	" "
24.20	" " "	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" 9	" "
40.00	" " "	NE $\frac{1}{4}$ NE $\frac{1}{4}$	" 8	" "
37.02	" " "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" 8	" "
32.18	" " "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	" 8	" "
40.00	" " "	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" 8	" "
40.00	" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	" 8	" "
33.02	" " "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" 8	" "
32.78	" " "	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" 8	" "
40.60	" " "	SE $\frac{1}{4}$ SE $\frac{1}{4}$	" 8	" "
10.00	" " "	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" 16	" "
33.46	" " "	NE $\frac{1}{4}$ NE $\frac{1}{4}$	" 17	" "
1.20	" " "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" 17	" "
17.94	" " "	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" 17	" "
<u>880.33</u>	Acres Total			

RECORDED AT THE REQUEST OF Division of Water Resources
 on Sept. 23, 19 68 at 07 mins. past 8 A. M. in
 Book 26 of OFFICIAL RECORDS, page 47-48 RECORDS OF
 EUREKA COUNTY, NEVADA. [Signature] Recorder.
 File No. 47827 Fee \$ 4.00