File No. 47830

BOOK 26 PAGE 051

#### CERTIFICATE OF LIMITED PARTMERSHIP

OF

#### HOMESTAKE-NEVADA PARTNERS

We, the undersigned, being desirous of forming a limited partnership pursuant to the Uniform Limited Partnership Act as set forth in the Corporations Code of the State of California, do hereby certify:

- 1. The name of the firm under which the Partner-ship is to be conducted is HOMESTAKE-NEVADA PARTNERS.
- 2. The character of business intended to be transacted by the Partnership is :
  - (a) To explore for and develop gold deposits and such other metallic and nonmetallic mineral deposits which are discovered as the result of exploration of partnership properties located within Sections 22, 23, 26, 27, 34, 35 of T 23 N, R 49 E, or the two square miles of land, which if sectionized would be Sections 2 and 3 of T 22 N, R 49 E, Eureka County, State of Nevada;
  - (b) To mine, mill and otherwise process or have processed for the Partnership such minerals so as to make them commercially saleable;
    - (c) To sell minerals produced by the Partnership.
- 3. The location of the principal place of business is 650 California Street, in the City of San Francisco, State of California 94108.

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4. The name and place of residence of the General Partners interested in the Partnership are as follows:

Homestake Mining Company, 650 California Street, San Francisco, California 94108.

Getty Oil Company, 3450 Wilshire Boulevard, Los Angeles, California 90005.

The name and place of residence of the Limited Partner interested in the Partnership is as follows:

Julian E. Simpson, Box 305, Corte Madera, California 94925.

- 5. The Partnership shall exist for an indefinite term.
- 6. The amount of cash and a description of and the agreed value of the other property to be contributed by the Limited Partner is as follows:
  - (a) No cash is to be contributed by the Limited Partner;
  - (b) The Limited Partner will contribute an undivided thirty-five percent (35%) interest in mining claims listed in Exhibit A hereto and the agreed value for such property is \$2,700.
- 7. No additional contribution is agreed to be made by the Limited Partner to the Partnership.
- 8. The contribution of the Limited Partner is to be returned on dissolution of the Partnership.

- The share of profits which the Limited Partner shall receive by reason of his contribution is thirty-five percent (35%) of the profits.
- 10. A Limited Partner may assign his interest in the Partnership as follows:
  - (a) to a corporation in which the Limited Partner owns or controls at least fifty-one percent (51%) of the voting stock;
  - (b) to members of the Limited Partner's immediate family.
- The Limited Partner has the right to demand and receive property other than cash, consisting of mining claims held by the Partnership in partial return for his contribution on dissolution but otherwise the Limited Partner has no right to demand and receive property other than cash on dissolution.

IN WITNESS WHEREOF, the undersigned have executed this Certificate as of August 20, 1968.

OR!GINATOR LAW ACCT'G TAX INSURANCE DESCRIPT'N EXECUTIVE AUTHORITY HOMESTAKE MINING COMPANY General Partner

GETTY OIL COMPANY General Partner

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STATE OF CALIFORNIA

ss.:

CITY AND COUNTY OF SAN FRANCISCO

On this day of August, 1968, before me and suchles of County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared the state of California and sworn, personally appeared the state of the

duly commissioned and sworn, personally appeared ... ... ... ... ... ... ... ... of HOMESTAKE MINING COMPANY, the corporation that executed the within instrument, and also known to me to be the person who executed the said instrument on behalf of said corporation, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate of acknow-

ledgment last above written.

Notary Public State of California

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES)

COMMITSE TON EXPITES AND LOCAL PROPERTY PUBLIC CALIFORM SAIL FRANCISCO CO.

My Commission Expires Maz

On this 28th day of August, 1968, before me, Annu M. Nuser, a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared J. Earle Gray, known to me to be the Group Vice President of GETTY OIL COMPANY, the corporation that executed the within instrument, and also known to me to be the person who executed the said instrument on behalf of said corporation, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate of acknowledg-

ment las above written.

STATE OF CALIFORNIA

ANNE M. NISSEN

ANNE M. NISSEN

HUMARY PUBLIC CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

My Commission Expires March 17, 1972

Notary Public
State of California

My commission expires March 17, 1972

88.

CITY AND COUNTY OF SAN FRANCISCO

On this 23 day of August, 1968, before me, and the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared JULIAN E. SIMPSON known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate of acknowledg-

ment last above written.

OFFICIAL SEAL

PAGBARA BUCKLEY

NOTARY PUBLIC CALIFORNIA

SAN FRANCISCO COUNTY

MyCommission Expires May 14, 1972

State of California

SAN FRANCISCO COUNTY
MyCommission Expires May 14, 1972
My commission expires May 14, 1972

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Prado No. 1	44315	18	551
Prado No. 2	44316	18	223
Prado No. 3	44317	18	225
Prado No. 4	44318	18	227
Prado No. 5	44375	18	301
Prado No. 6	44376	18	302
Prado No. 7	44377	18	303
Prado No. 8	44378	18	304
Prado No. 9	44379 .	18	305
Prado No. 10	44380	18	306
Prado No. 11	44381	. 18	307
Prado No. 12	44382	18	308
Prado No. 13	44383	18	309
Prado No. 14	44384	18	310
Prado No. 15	44385	18	311
Prado No. 16	44386	18	312
Prado No. 17	44387	18	313
Prado No. 18	44388	18	314
Prado No. 19	45027	20	070
Prado No. 20	45028	20	071
Prado No. 21	45029	20	072
Prado No. 22	45030	50	073
Prado No. 23	45031	. 20	074

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Prado No. 24	44543	18	. 553
Prado No. 25	44544	18	554
Prado No. 26	44545	18	555
Prado No. 27	44546	18	556
Prado No. 28	44547	18	557
Prado No. 29	44548	13	558
Prado No. 30	44549	18	559
Prado No. 31	44550	18	560
Prado No. 32	44551	18	561
Prado No. 33	44552 -	. 18	562
Prado No. 39	45032	50	075
Prado No. 40	45033	20	076
Del No. 1	44363	18	289
Del No. 2	44364	18	290
Del No. 3	44365	18	291
Del No. 4	44366	18	292
Del No. 5	- 44367	18	293
Del No. 6	44368	18	294
Del No. 7	44369	18	295
Del No. 8	44370	18	296
Del No. 9	44371	18	297
Del No. 10	45034	20	077
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Del No. 12	45035	20	078
Del No. 13	44373	18	299
Del No. 14	45036	50	079
Del No. 15	44374	18	300
Del No. 16	45037	<b>20</b>	080
Del No. 17	44716	19	207
Del No. 18	44717	19	208
Del No. 19	44718	19	209
Del No. 20	44719	19	210
Del No. 21	44720 .	19	511
Del No. 22	44721	19	515
Del No. 23	44722	19	213
Del No. 24	44723	19	214
Del No. 25	44724	19	215
Del No. 26	. 44725	19	216
Del No. 27	44726	19	217
Del No. 28	44727	19	218
Del No. 29	44728	19	219
Del No. 30	45038	20	081
Del No. 31	45039	20	082
Del No. 32	45040	20	083
Del No. 33	45041	50	υ84
Del No. 34	44729	19	220

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Del No. 35	44730	19	221
Del No. 36	44731	19	222
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Del No. 38	44733	19	<b>2</b> 24
Del No. 39	44734	19	225
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Del No. 44	44739	1.9	230
Del No. 45	45042	20.	085
Del No. 46	45043	50	086
Del No. 47	45044	20	087
Del No. 48	45045	20	088
Del No. 49	45046	20	089
Del No. 50	45047	20	090
Del No. 51	45048	20	091
Del No. 52	45049	50	092
Del No. 53	45050	50	093
Del No. 54	45051	20	094
Del No. 55	45052	20	095
Del No. 56	45053	20	096
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SEP - 4 1968

MARTIN MONGAN
MECORDER

5.

ţ.,

HARTIN MONGAN, RECORDER OF THE CITY AND COUNTY OF SAN FANCISCO, STATE OF CALIFORNIA, OF SAN FANCISCO, STATE OF CALIFORNIA, OF CHECK THAT THE ANNEXED DOCUMENT IS A CORRECT COPY OF THE PRIGINAL RECORDED IN MY OFFICE ON MALE AND AND SEAL THIS SEP 17 1968

MARTIN MONGAN, PROPRIED

COUNTY

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RECORDED AT THE REQUEST OF Brobeck, Phleger & Harrison on Sept. 24 19 68 of 50 mins, past 11 A. M. in Book 26 of OFFICIAL RECORDS, page 51-60 RECORDS OF EUREKA COUNTY, NEVADA