

Application No. 19379Certificate Record No. 6784 Book 21 Page 6784

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T.21N., R.53E., M.D.B.&M. at a point from which the N $\frac{1}{4}$ corner of said Section 33 bears N. 45° W. a distance of 1,850 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Vance E. Boelts

Post-office address Chapman, Nebraska

Amount of appropriation 2,673 c.f.s. not to exceed 632.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 9, 1960

Description of land to which water is appurtenant:

39.0 Acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, T.21N., R.53E., M.D.B.&M.

39.0 Acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 33, T.21N., R.53E., M.D.B.&M.

40.0 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

40.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

158.0 Acres Total

This Certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/jb

of Nevada, have hereunto set my hand and the seal of my office, this

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1st day of October, A. D. 19 68

Eureka County Records.

Roland D. Westergard
State Engineer.

RECORDED AT THE NEVADA DIVISION OF WATER RESOURCES
on Oct. 9 1968 11 A. M. in
Book 26 of OFFICIAL RECORDS OF
EUREKA COUNTY Recorder.
47876 3.00
Julius G. Westergard