

Application No. 19492 Certificate Record No. 6786 Book 21 Page 6786

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, T.21N., R.53E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Sec. 34 bears N. 45° E. a distance of 1,840 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Vance Boelts
Post-office address Chapman, Nebraska
Amount of appropriation 2,673 c.f.s., not to exceed 1256 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 27, 1961

Description of land to which water is appurtenant:

40.0	acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, T.21N., R.53E., M.D.B.&M.
40.0	" " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, T.21N., R.53E., M.D.B.&M.
39.0	" " " Lot 1 " " " " "
39.0	" " " Lot 2 " " " " "
39.0	" " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
40.0	" " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "
39.0	" " " Lot 3 " " " " "
38.0	" " " Lot 4 " " " " "
314.0	Acres Total

This Certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared jw/ib of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 1st day of October A.D. 19 68

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources in 1968 at 09 mins. past 11 A. M. on Oct 26 of OFFICIAL RECORDS 147 RECORDS OF Book 26 of OFFICIAL RECORDS 147 EUREKA COUNTY 1968 Recorder. 3.00