

Application No. **22200** Certificate Record No. **6787** Book **21** Page **6737**

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T. 21 $\frac{1}{2}$ N., R. 54E., M.D.B. & M., or at a point from which the SW corner of said Sec. 32 bears S. 41° 42' W. a distance of 102.35 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Russell Frank Krueger
Post-office address Longmont, Colorado
Amount of appropriation 4.9 c.f.s. but not to exceed 436.8 acre-feet per annum
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation February 8, 1960

Description of land to which the water is appurtenant:
40.0 Acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T. 21 $\frac{1}{2}$ N., R. 54E., M.D.B. & M.
15.0 Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " "
14.8 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " "
39.4 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " "
109.2 Acres Total

This Certificate is issued subject to the terms of the Permit.

* This Certificate changes the point of diversion of Permit 18523; hence the date of priority is the same as 18523.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD State Engineer

Compared jw/ jb of Nevada, have hereunto set my hand and the seal of my office, this 1st day of October A.D. 1968
Recorded Bk. Page
Eureka County Records. Roland D. Westergard State Engineer.

RECORDED AT THE OFFICE OF THE DIVISION OF WATER RESOURCES
on Oct. 9 1968 at 10 A.M.
Book 26 of Official Records, page 148
EUREKA COUNTY, NEVADA
File No. **47879**
Recorder Mark Chilton
Fee \$ 3.00