

File No. **47880**Application No. **23711**Certificate Record No. **6794** Bk. **21** Page **6794**

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 14 (SE $\frac{1}{4}$  SW $\frac{1}{4}$ ) Sec. 21, T.20N., R.53E., M.D.B.&M., or at a point from which the S corner of said Sec. 21 bears S 45° E. a distance of 100 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Leta B. Bishop

Post-office address Eureka, Nevada

Amount of appropriation 4.23 c.f.s., but not to exceed 1065.64 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 23, 1967

Description of land to which water is appurtenant:

<u>6.20 Acres in Lot 1 (NE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math>)</u>	<u>Section 28,</u>	<u>T.20N., R.53E.,</u>	<u>M.D.B.&amp;M.</u>
<u>40.02 Acres in Lot 2 (NW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math>)</u>	"	"	"
<u>40.15 " " Lot 3 (NE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math>)</u>	"	"	"
<u>40.32 " " Lot 4 (SW<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math>)</u>	"	"	"
<u>40.30 " " Lot 5 (SE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math>)</u>	"	"	"
<u>40.00 " " Lot 6 (SW<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math>)</u>	"	"	"
<u>18.70 " " Lot 7 (SE<math>\frac{1}{4}</math> NE<math>\frac{1}{4}</math>)</u>	"	"	"
<u>40.72 " " Lot 11 (NW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math>)</u>	"	"	"
<u>266.41 Acres Total</u>			

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD

Compared jw/

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded        Bk.        Page       

1st day of October, A.D. 19 68

Eureka County Records.

Roland D. Westergard  
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
n. Oct. 9 1968 at 11 A. M. In  
Book 26 of OFFICIAL RECORDS Page 149  
Recorder. J. McPhee  
EUREKA COUNTY, NEVADA  
Fee \$3.00  
**47880**