

File No 47881

Application No. 19760 Certificate Record No. 6797 Book 21 Page 6797

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 8, T. 21N., R. 54E., M.D.R. & M., or at a point from which the SE corner of said Section 8 bears S. 45° E., a distance of 250.0 feet. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Madeline A. Burnham
Post-office address Burley, Idaho
Amount of appropriation 5.4 c.f.s. - not to exceed 1276 ac. ft. annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation April 18, 1961

Description of land to which water is appurtenant:

40.0	acres	in the	NW 1/4	NE 1/4	of	Section 8,	T. 21N.,	R. 54E.,	M.D.R. & M.
40.0	"	"	NE 1/4	NE 1/4	"	"	"	"	"
40.0	"	"	SW 1/4	NE 1/4	"	"	"	"	"
40.0	"	"	SE 1/4	NE 1/4	"	"	"	"	"
40.0	"	"	NW 1/4	SE 1/4	"	"	"	"	"
40.0	"	"	NE 1/4	SE 1/4	"	"	"	"	"
40.0	"	"	SW 1/4	SE 1/4	"	"	"	"	"
39.0	"	"	SE 1/4	SE 1/4	"	"	"	"	"
319.0	Acres	Total							

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/jw of Nevada, have herunto set my hand and the seal of my office, this 1st day of October, A.D. 1968.
Recorded Bk Page Eureka County Records.
Seal of State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on Oct 9 1968 at 12 min. per 11 A. M.
Book 26 of Official Record Page 150
EUREKA COUNTY RECORDS OF
47881
J. V. Caselli - Agent
1923