

Application No. 19750.....

Certificate Record No. 6797..... Book 21..... Page 6797.....

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 8, T. 21N., R. 5 $\frac{1}{4}$ E., M.D.R.&M., or at a point from which the SE corner of said Section 8 bears S. 45° E., a distance of 250.0 feet, situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Madeline A. Burnham  
Post-office address Burley, Idaho  
Amount of appropriation 5.4 c.f.s. - not to exceed 1276 ac. ft. annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation April 18, 1961

Description of land to which water is appurtenant:

40.0	acres in the NW $\frac{1}{4}$ , NE $\frac{1}{4}$ of Section 8, T. 21N., R. 5 $\frac{1}{4}$ E., M.D.R.&M.
40.0	" " " NE $\frac{1}{4}$ , NE $\frac{1}{4}$ "
40.0	" " " SW $\frac{1}{4}$ , NE $\frac{1}{4}$ "
40.0	" " " SE $\frac{1}{4}$ , NE $\frac{1}{4}$ "
40.0	" " " NW $\frac{1}{4}$ , SE $\frac{1}{4}$ "
40.0	" " " NE $\frac{1}{4}$ , SE $\frac{1}{4}$ "
40.0	" " " SW $\frac{1}{4}$ , SE $\frac{1}{4}$ "
39.0	" " " SE $\frac{1}{4}$ , SE $\frac{1}{4}$ "
<b>319.0 Acres Total</b>	

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/jw.....

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page.....

1st day of October, A.D. 1968.

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES  
on Oct. 9, 1968, at 12 min. past 11 A.M.  
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RECORDS OF EUREKA COUNTY RECORDER