

No. 42918

The undersigned, Grantor, grants to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the Counties of Eureka and Lander, State of Nevada:

The southwest quarter of the southwest quarter of the northwest quarter (SW 1/4 of SW 1/4 of NW 1/4) of Section 29, Township 29 North, Range 48 East, M.D.B. & M..

Said right of way comprises the easterly ten (10) feet of the westerly thirty (30) feet of the above described real property, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of ten (10) feet from said right of way.

Grantor also grants to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: September 13 , 19 68.

NEVADA TITLE GUARANTY COMPANY, Grantor

By W. L. Thomas
W. L. Thomas, Vice President

and Shirley H. Aguirre
Shirley H. Aguirre, Assistant Secretary

SEAL
Affixed

The undersigned, as Contract Purchasers of the above described real property, hereby consent to and join in the execution of the foregoing Grant.

Dated: September 10 , 1968.

Charles N. Rhodes
Charles N. Rhodes Contract Purchaser

Erma R. Rhodes
Erma R. Rhodes Contract Purchaser

Description Correct

E. C. Thomas

Right of Way Supervisor

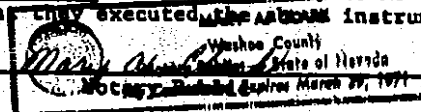
FORM APPROVED
PILLSBURY, MADISON & SUTRO, Attorneys

By W. L. Thomas

COUNTY OF Washoe

ss

On September 13, 1968, personally appeared before me, a Notary Public, W. L. THOMAS and SHIRLEY H. AGUIRRE, known (or proved) to me to be the person(s) described in and who acknowledged that they executed the above instrument.



STATE OF California
COUNTY OF Los Angeles ss.

On this 10th day of September A. D., one thousand nine hundred and Sixty-Eight, personally appeared before me, C. A. Swope, a Notary Public in and for the said County of Los Angeles, Charles N. Rhodes and Edna R. Rhodes known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles the day and year in this certificate first above written.



OFFICIAL SEAL
C. A. SWOPE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

C. A. Swope

NOTARY PUBLIC
in and for the County of Los Angeles,
STATE OF CALIFORNIA.

(My Commission Expires My Commission Expires June 15, 1971)

RECORDED AT THE REQUEST OF Beil of Nevada
on Oct 16, 1968, at 45 mins. past 10 A. M. in
Book 26 of OFFICIAL RECORDS, page 192-193, RECORDS OF
EUREKA COUNTY, NEVADA. Willis A. Hill Recorder.
File No. 47318 Fee \$ 4.00

NOTARY PUBLIC - CALIFORNIA
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LOS ANGELES COUNTY

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