

The undersigned, Grantor, grants to BELL TELEPHONE COMPANY OF NEVADA, a corporation, its successors and assigns, Grantee, a right of way, with the right to construct, place, inspect, maintain, remove, repair, replace, use, operate and patrol such aerial wires, cables and other electrical conductors with associated poles, crossarms, anchors, guys and fixtures, as Grantee may from time to time require, and with the right of access thereto, across and upon the following described property in the Counties of Eureka and Lander, State of Nevada:

PARCEL 1

The west half of the west half of the west half (W 1/2 of W 1/2 of W 1/2) of Section 5, Township 28 North, Range 48 East, M.D.B.&M.

PARCEL 2

The west half of the southwest quarter of the southwest quarter (W 1/2 of SW 1/4 of SW 1/4) of Section 8, the east half of the southeast quarter of the southeast quarter (E 1/2 of SE 1/4 of SE 1/4) of Section 7, the east half of the northeast quarter (E 1/2 of NE 1/4) and the northeast quarter of the northeast quarter of the southeast quarter (NE 1/4 of NE 1/4 of SE 1/4) of Section 18, and the west half of the west half of the southwest quarter (W 1/2 of W 1/2 of SW 1/4) of Section 17; all in Township 28 North, Range 48 East, M.D.B.&M.

PARCEL 3

The west half of the southwest quarter of the southwest quarter (W 1/2 of SW 1/4 of SW 1/4) of Section 32, Township 28 North, Range 48 East, M.D.B.&M.

Said right of way as to Parcels 1 and 3 comprises the easterly ten (10) feet of the westerly thirty (30) feet of said Parcels 1 and 3, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of ten (10) feet from said right of way.

Said right of way as to Parcel 2 is ten (10) feet in width, five (5) feet on each side of the following described center line: Beginning at a point on the north line of the southwest quarter of the southwest quarter (SW 1/4 of SW 1/4) of said Section 8, distant thereon 25.00 feet easterly from the north-west corner thereof, and running thence from said point of beginning south 00° 18'41" west a distance of 571.78 feet; thence south 27°56'56" west a distance of 1498.56 feet; thence south 17°01'49" east a distance of 2419.06 feet; thence south 0°18'41" west a distance of 2402.75 feet to a point on the south line of said Section 17, except at those locations where it is necessary to construct, locate and install guys with anchorage; then said right of way is to include said guys and anchors, which are not to be constructed beyond a maximum distance of fifteen (15) feet from said centerline.

Grantor also grants to Grantee the right to trim any trees along said wires, cables, conductors and poles whenever considered necessary by Grantee for the complete enjoyment of the rights hereby granted.

Dated: August 16, 1968.

HALF CIRCLE CATTLE CO., INC., Grantor

By M. T. Lawrence, Jr.
M. T. Lawrence, Jr.

and Harry J. Cavanagh
Harry J. Cavanagh



Description Correct

[Signature]
Right of Way Supervisor

FORM APPROVED:
PILLSBURY, MADISON & SUTRO, Attorneys
[Signature]

STATE Arizona)
)
COUNTY OF Maricopa)

On this 16 day of August 19 68, personally appeared before me Esther M. Fridlund, a Notary Public in and for said County of Maricopa, M. T. Lawrence, Jr. & Harry J. Cavanagh, known to me to be the president & secretary of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the official of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an official of said corporation as indicated after said signature; and that the said corporation executed the said instrument—freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of Maricopa, the day and year in this certificate first above written.



My commission expires;
September 20, 1969

Esther M. Fridlund

Notary Public in and for the County of Maricopa, State of Arizona

RECORDED AT THE REQUEST OF Bell Telephone Co. of Nevada
on Oct. 18 19 68 at 10:40 mins. past 10 o'clock AM in
Book 26 of OFFICIAL RECORDS, page 219-220 RECORDS OF
BRECKA COUNTY, NEVADA Phillip A. Roberts Recorder.
File No. 07944 Fee \$ 4.00

