

Application No. 19490

Certificate Record No. 6807 Book 21 Page 6807

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for domestic and irrigation purposes. The point of diversion of water from the source is as follows: in Lot 6, of the SW¹ Sec. 6, T. 22N., R. 54 E., M.D.B. & M., or at a point from which the SW corner of said Section 6 bears S. 45° W., a distance of 141.41 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Paul L. Cannon

Post-office address Eureka, Nevada

Amount of appropriation 2.7 cfs not to exceed 692.28 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation January 25, 1961

Description of land to which water is appurtenant:

40.83 acres in Lot 3 of Section 6, T. 22 N., R. 54 E., M.D.B. & M.
42.44 " " Lot 4 " " " " " " " "
44.08 " " Lot 5 " " " " " " " "
45.72 " " Lot 6 " " " " " " " "
173.07 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. NESTER, State Engineer

Compared Jb/dc

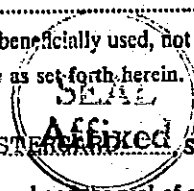
of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka Bk. Page

16th day of October, A. D. 1968

Eureka County Records.

Roland D. Nester
State Engineer.



RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
 on October 22, 1968 at 50 mins past 10 A.
 Book 26 of OFFICIAL RECORDS, page 224
 EUREKA COUNTY, NEVADA
 Recorder M. C. [Signature]
 File No. 47947
 Fee \$ 3.00