

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE<sup>1</sup> SW<sup>1</sup> Section 16, T. 21 N., R. 54 E., M.D.B.&M. or at a point from which the S<sup>1</sup> corner of said Sec. 16 bears S. 84° 05' E., a distance of 874.66 feet, situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.  
Name of appropriator Billy and Marie E. Palmer, husband and wife, an undivided <sup>1</sup>/<sub>2</sub> int.  
Harvie W. & Evelyn M. Sharp, husband & wife,  
an undivided one-half interest.  
Post-office address Redwood City, California  
Amount of appropriation 5.25 cfs not to exceed 1176 ac. ft. annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation June 8, 1960

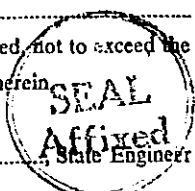
Description of land to which water is appurtenant:  
40 acres in the NW<sup>1</sup> NW<sup>1</sup> of Section 16, T. 21 N., R. 54 E., M.D.B.&M.  
40 " " " NE<sup>1</sup> NW<sup>1</sup> " " " " " "  
40 " " " SW<sup>1</sup> NW<sup>1</sup> " " " " " "  
40 " " " SE<sup>1</sup> NW<sup>1</sup> " " " " " "  
40 " " " NW<sup>1</sup> SW<sup>1</sup> " " " " " "  
38.5 " " " SW<sup>1</sup> SW<sup>1</sup> " " " " " "  
40.0 " " " NE<sup>1</sup> SW<sup>1</sup> " " " " " "  
15.5 " " " SE<sup>1</sup> SW<sup>1</sup> " " " " " "  
294.0 Acres Total

This certificate issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1b/Js of Nevada, have hereunto set my hand and the seal of my office, this 16th day of October, A.D. 1969.  
Recorded Bk Page 16th  
Eureka County Records.  
Roland D. Westergard  
State Engineer.



RECORDED AT THE REQUEST OF Division of Water Resources  
on Nov. 6 1968 at 03 M. in 8 A. in 258 RECORDS OF  
Book 26 of OFFICIAL RECORDS  
EUREKA COUNTY 47978 Recorder.  
File No. 13.00