File No. 47978 BOOK 26 PAGE 258

Application No. 18911 Certificate Record No. 6814 Book 21 Page 6814

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Section 16, T. 21 N., R. 54 E., M.D.B.&M., or at a point from which the S¼ corner of said Sec. 16 bears S. 84° 05' E., a distance of 874.66 feet. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator: Billy and Marie E. Palmer, husband and wife, an undivided ½ int. Harvie W. & Evelyn M. Sharp, husband & wife, an undivided one-half interest.

Post-office address: Redwood City, California

Amount of appropriation: 5.25 cfs not to exceed 1176 ac. ft. annually

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: June 8, 1960

Description of land to which water is appurtenant:

40	acres in the	NW¼	NW¼	of Section 16,	T. 21 N.,	R. 54 E.,	M.D.B.&M.
40	" " "	NE¼	NW¼	" "	" "	" "	"
40	" " "	SW¼	NW¼	" "	" "	" "	"
40	" " "	SE¼	NW¼	" "	" "	" "	"
40	" " "	NW¼	SW¼	" "	" "	" "	"
38.5	" " "	SW¼	SW¼	" "	" "	" "	"
40.0	" " "	NE¼	SW¼	" "	" "	" "	"
15.5	" " "	SE¼	SW¼	" "	" "	" "	"
294.0 Acres Total							

This certificate issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of October A.D. 19 68.

SEAL Affixed

Roland D. Westergard
State Engineer.

Compared lb/ ds

Recorded Bk Page

Eureka County Records.

1923

RECORDED AT THE REQUEST OF Division of Water Resources on Nov. 6, 1968 at 03 min 8 A. M. in Book 26 of OFFICIAL RECORDS, page 258 EUREKA COUNTY, NEVADA File No. 47978 Recorder. Fee $3.00