

Application No. 19191 Certificate Record No. 6824 Book 21 Page 6824

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wallace T. Boundy has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from underground through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 17, T. 20 N., R. 53 E., M.D.B. & M. or at a point from which the SW corner of said Section 17 bears S. 45° W., a distance of 141.42 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jerry Lee Anderson  
Post-office address Eureka, Nevada  
Amount of appropriation 2.67 cfs but not to exceed 524.30 ac. ft. annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation September 9, 1960

Description of land to which water is appurtenant:

1.901 acres in the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 17, T. 20 N., R. 53 E., M.D.B. & M.  
5.950 " " " SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> " " " " " " "  
34.629 " " " NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> " " " " " " "  
33.678 " " " NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> " " " " " " "  
32.190 " " " Lot 1 " " " " " " "  
22.727 " " " Lot 2 " " " " " " "  
131.075 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared 1b/jls of Nevada, have hereunto set my hand and the seal of my office, this  
Recorded 16th day of October, A.D. 1968.  
Eureka County Records. Roland D. Westergard  
State Engineer.

Division of Water Resources  
04 8 A. M. in  
259 RECORDS OF  
EUREKA COUNTY Recorder.  
File No. 3.00