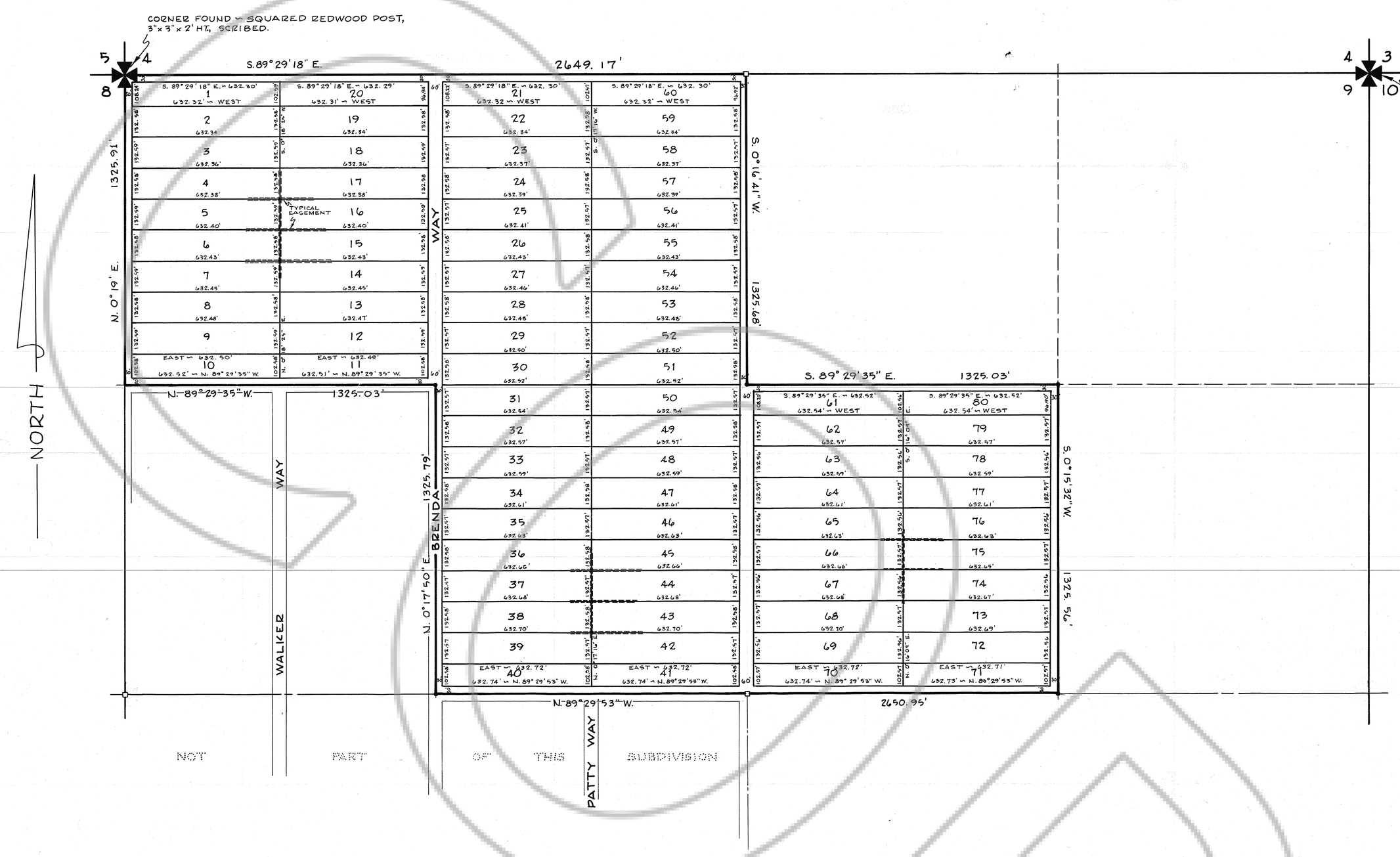


T. 29 N., R.48 E., M.D.B.&M.

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, ALLEN S. HOPKINS, BEING THE OWNER OF A PORTION OF SECTION 9, T. 29 N., R.48 E., M.D.B.&M., THAT I DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT I DO HEREBY OFFER WITHOUT RESERVATION FOR STREET OR PUBLIC UTILITY PURPOSES ALL THE AREAS DELINEATED FOR SUCH PURPOSES ON THIS MAP.

Allen S. Hopkins
ALLEN S. HOPKINS

STATE OF NEVADA
COUNTY OF ~~ELKO~~ EUREKA } S.S.

ON THIS 20th DAY OF Feb., 1968; BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED ALLEN S. HOPKINS KNOWN TO ME TO BE THE PERSON THAT EXECUTED THE FOREGOING AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

WILLIS A. DePAOLI
Notary Public - State of Nevada
Eureka County, Nevada
My commission expires Oct. 14, 1969

Willis A. dePaoli
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEV.
MY COMMISSION EXPIRES 10-14, 1969

SURVEYORS CERTIFICATE

REGISTERED LAND SURVEYOR # 1688 DAVID R. MILLARD STATE OF NEVADA

I, DAVID R. MILLARD, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF LANDS SURVEYED UNDER MY DIRECTION, THAT THE BLOCKS, LOTS AND STREETS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREIN, AND THAT THE SAID BLOCKS, LOTS AND STREETS ARE SITUATED WHOLLY WITHIN PORTIONS OF SECTION 9, T. 29 N., R. 48 E., M.D.B.&M..

David R. Millard
REGISTERED LAND SURVEYOR
NEVADA LICENSE No. 1688

APPROVAL

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE DAY OF , 1968, THE ABOVE MAP WAS DULY AND REGULARLY APPROVED AND THE OFFER OF DEDICATION WAS REJECTED AT THIS TIME, TO REMAIN OPEN AS A CONTINUING OFFER OF DEDICATION, PURSUANT TO N. R. S. 278. 390.

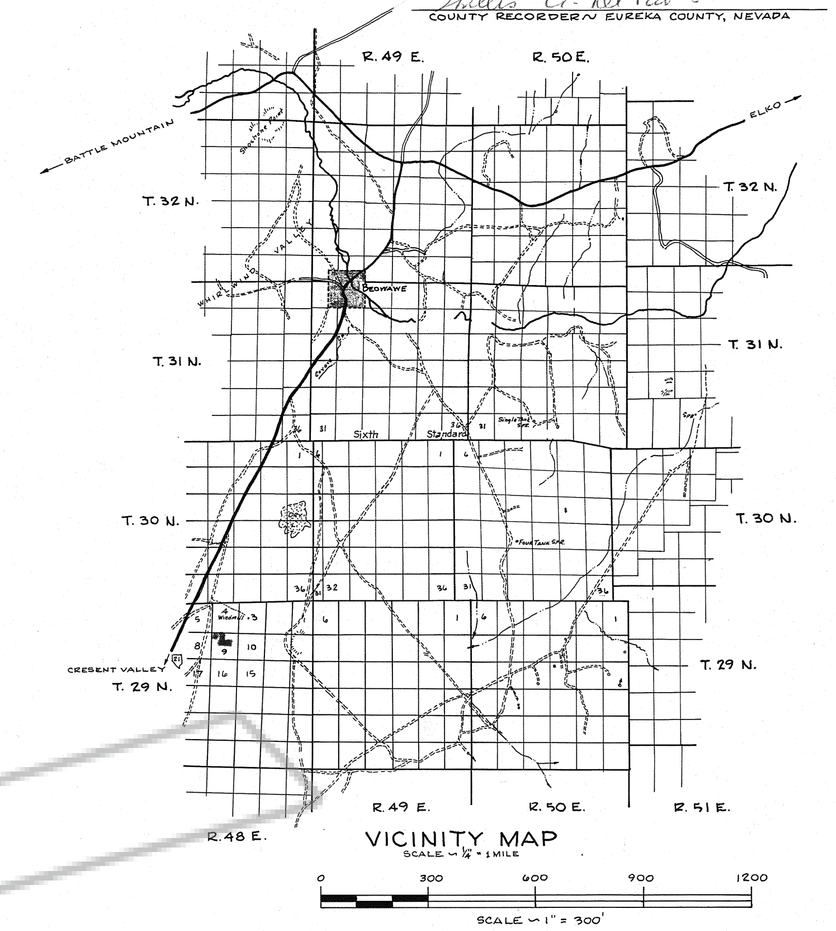
Max R. deRaefelshaw
CHAIRMAN OF BOARD OF COUNTY COMMISSIONERS

ATTEST

Joan Shangle
COUNTY CLERK

FILE No. 48021
FILED AT THE REQUEST OF Allen S. Hopkins
DATE: NOVEMBER 12, 1968
TIME: 8:10 AM

Willis A. DePaoli
COUNTY RECORDER ~ EUREKA COUNTY, NEVADA



VICINITY MAP
SCALE ~ 1/2" = 1 MILE

NOTES

1. BASIS OF BEARINGS = WEST SIDE OF SECTION 9, T.29 N., R.48 E., M.D.B.&M., (RECORDED N. 0°19' E.).
2. EASEMENT, 5 FT. WIDE, AROUND THE EXTERIOR OF EACH PARCEL.
3. ALL STREETS SHALL CONTAIN DRAINAGE AND UTILITY EASEMENTS.

LEGEND

- FOUND SUBDIVISION CORNER
- STEEL PIN, 1/2"x18" LG., WITH STEEL FENCE POST MARKER
- POST, 4"x4"x4'-6" LG., IN EARTH MOUND.
- 10' UTILITY EASEMENT (5 FT. ON EACH SIDE OF PARCEL).

MILLARD · SPINK ASSOCIATES, INC
1035 IDAHO STREET
ELKO, NEVADA

DATE	DESCRIPTION

FIELD H.M.S.	DESIGN	DR'G. No.
DETAIL D.L.J.	TRACING D.L.J.	FILE No.
CALC.	CHECK D.R.M.	FIELD BOOK No.
COMP. D.R.M.	APPROVED D.R.M.	ELKO No. 38

EL CORTEZ RANCH
UNIT No. 1

BY ALLEN S. HOPKINS

LOCATED IN SECTION 9, T. 29 N., R. 48 E., M.D.B. & M.

EUREKA COUNTY, NEVADA

MILLARD · SPINK ASSOCIATES, INC.
1035 IDAHO STREET
ELKO, NEVADA

DECEMBER, 1967

JOB No. 4110-001

DRAWING NUMBER
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551
DRAWING NUMBER
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551
DRAWING NUMBER 48021
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551
DRAWING NUMBER El Cortez Ranch Unit
SAFCO PRODUCTS • NEW HOPE, MINNESOTA
REORDER BY PART NUMBER 6551