

Application No. **19970** Certificate Record No. **6856** Book **21** Page **6856**

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 12, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the SW corner of said Sec. 12, bears S. 4° 30' W., a distance of 764.36 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Crannell Tolliver

Post-office address Hereford, Texas

\* Amount of appropriation 5.4 cfs not to exceed 640 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 3, 1961

Description of land to which the water is appurtenant:

40 acres in the NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 12, T. 21 N., R. 53 E., M.D.B. & M.

40 " " " NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> " " " " " "

40 " " " SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> " " " " " "

40 " " " SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> " " " " " "

160 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 6th day of November, A.D. 1968.

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
on Nov. 21 1968 at 47 mins. past 10 A. M. in  
Book 26 of OFFICIAL RECORDS, page 362  
EUREKA COUNTY, NEVADA  
Recorder. John A. McCarty

SEAL  
Affixed