

Application No. 19014

Certificate Record No. 6860 Book 21 Page 6860

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli (agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 5, T. 21 N., R. 54 E., M.D.B. & M., or at a point from which the N 1/4 corner of said Section 5, bears N. 45° 0' W., a distance of 1,835.0 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: T. I. Loter
Post-office address: Plainview, Texas
Amount of appropriation: 2.91 cfs but not to exceed 640 ac. ft. annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: July 13, 1960

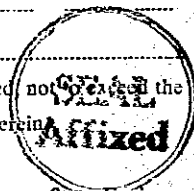
Description of land to which water is appurtenant:
40 acres in the NW 1/4 NE 1/4 Section 5, T. 21 N., R. 54 E., M.D.B. & M.
40 " " " NE 1/4 NE 1/4 " " " " "
40 " " " SW 1/4 NE 1/4 " " " " "
40 " " " SE 1/4 NE 1/4 " " " " "
160 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared: Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this 6th day of November, A.D. 1968.
Eureka County Records.
Roland D. Westergard, State Engineer.



RECORDED AT THE REQUEST OF Division of Water Resources on Nov. 21 19 68 at 48 miles post 363 of OFFICIAL RECORDS, page 363 in M. RECORDS OF EUREKA COUNTY, NEVADA. Recorder: [Signature] Fee \$3.00