

AFFIDAVIT OF DEATH OF JOINT TENANT

1 ALICE HAZEL PETERS, being first duly sworn, upon oath, deposes  
2 and says:

3 1. Affiant is over the age of twenty-one years, legally compe-  
4 tent and possessed of her civil rights.

5 2. BRUCE ADAMS PETERS, the decedent mentioned in the certified  
6 copy of Certificate of Death attached hereto, which certified copy  
7 hereby is incorporated herein and made a part hereof, was the same  
8 person as the BRUCE ADAM PETERS named in the Grant Deed recorded on  
9 September 20, 1967 in Eureka County, Nevada, wherein BRUCE ADAMS  
10 PETERS and ALICE HAZEL PETERS his wife, are named as Joint Tenants,  
11 a copy of same being attached hereto, for the property described as

12 "Mount Diablo Meridian, Nevada, T.20N., R.53E., Sec. 29,  
13 Lots 1,2,3,4,5,6,7,8,9,10,15 and 16.

14 This area described contains 505.99 acres.

15 Excepting and reserving, also, to the United States all  
16 the oil and gas in the land so patented, and to it or  
17 persons authorized by it, the right to prospect for,  
18 mine, and remove such deposits from the same upon  
19 compliance with the conditions and subject to the  
20 provisions and limitations of the Act of July 17, 1914  
21 (38 Stat. 509.) Reserving also right-of-way for a  
22 Federal Aid Highway under 23 U.S.A. 317.

23 3. Affiant is the surviving joint tenant to the said herein-  
24 above described property.

*Alice Hazel Peters*  
ALICE HAZEL PETERS

25 Subscribed and sworn to before me  
26 this 1st day of November, 1968.

*David F. McRissick, Jr.*  
NOTARY PUBLIC

27 STATE OF NEVADA )  
28 County of Washoe ) ss

29 On this 1st day of November, 1968, personally appeared before  
30 me, a Notary Public, ALICE HAZEL PETERS, known to me to be the  
31 person described in and who executed the foregoing instrument, and  
32 she duly acknowledged to me that she was the person described in  
the said instruments and that she signed the same freely and vol-  
untarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
official seal the day and year first above written.

*David F. McRissick, Jr.*  
NOTARY PUBLIC.

DAVID F. McRISSECK, Jr.  
ATTORNEY AT LAW  
LAKE TAHOE  
STATELINE, NEVADA  
RENO, NEVADA  
BIJOU, CALIFORNIA

| CERTIFICATE OF DEATH  |  |  |      |  |   |  |  |  |  |
|---|--|--|------|--|---|--|--|--|--|
| STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH   |  |  | 1700 |  | 4 |  |  |  |  |
| 1. NAME OF DECEASED: <b>Bruce Adam Blake</b><br>2. DATE OF DEATH: <b>March 26, 1968</b><br>3. HOUR: <b>1:20 A.M.</b>  |  |  |      |  |   |  |  |  |  |
| 4. SEX: <b>Male</b> 5. COLOR OR HAIR: <b>White</b><br>6. BIRTH PLACE: <b>Ohio</b><br>7. DATE OF BIRTH: <b>Oct. 21, 1912</b><br>8. AGE: <b>55</b> 9. SEX: <b>Male</b>  |  |  |      |  |   |  |  |  |  |
| 10. NAME AND RESIDENCE OF FATHER: <b>Re Record</b><br>11. NAME AND RESIDENCE OF MOTHER: <b>Re Record</b>  |  |  |      |  |   |  |  |  |  |
| 12. CITIZENSHIP: <b>U.S.A.</b><br>13. SOCIAL SECURITY NUMBER: <b>[REDACTED]</b><br>14. MARITAL STATUS: <b>Married</b><br>15. NAME OF SURVIVING SPOUSE: <b>Allie Donovan</b>   |  |  |      |  |   |  |  |  |  |
| 16. MILITARY OCCUPATION: <b>Welder</b><br>17. SERVICE NUMBER: <b>30 770</b><br>18. NAME OF LAST EMPLOYER: <b>Re Record</b><br>19. KIND OF INDUSTRY OR BUSINESS: <b>Holding</b>  |  |  |      |  |   |  |  |  |  |
| 20. PLACE OF DEATH: <b>Home</b><br>21. ADDRESS: <b>Lakeshore Blvd.</b><br>22. CITY OR TOWN: <b>Lakeport</b><br>23. COUNTY: <b>Lake</b><br>24. STATE: <b>Calif.</b><br>25. ZIP CODE: <b>94550</b>                            |  |  |      |  |   |  |  |  |  |
| 26. USUAL RESIDENCE: <b>Lakeshore Blvd.</b><br>27. CITY OR TOWN: <b>Lakeport</b><br>28. COUNTY: <b>Lake</b><br>29. STATE: <b>Calif.</b><br>30. ZIP CODE: <b>Lakeport Calif.</b>   |  |  |      |  |   |  |  |  |  |
| 31. PHYSICIAN'S OR CORONER'S CERTIFICATION: <b>Dale Browning, M.D.</b><br>32. ADDRESS: <b>Lakeport, Calif.</b><br>33. DATE SIGNED: <b>March 27, 1968</b><br>34. SIGNATURE: <b>[Signature]</b>                               |  |  |      |  |   |  |  |  |  |
| 35. FUNERAL DIRECTOR: <b>Jonas Boncompagni</b><br>36. ADDRESS: <b>[REDACTED]</b><br>37. CITY OR TOWN: <b>[REDACTED]</b><br>38. COUNTY: <b>[REDACTED]</b><br>39. STATE: <b>[REDACTED]</b><br>40. ZIP CODE: <b>[REDACTED]</b> |  |  |      |  |   |  |  |  |  |
| 41. CAUSE OF DEATH: <b>Acute Myocardial Infarction</b><br>42. ICD-9 CODE: <b>410.9</b><br>43. UNDERLYING CAUSE: <b>Coronary Artery Disease</b><br>44. INTERMEDIATE CAUSE: <b>None</b><br>45. TRIGGERING CAUSE: <b>None</b>  |  |  |      |  |   |  |  |  |  |
| 46. INJURY INFORMATION: <b>None</b>   |  |  |      |  |   |  |  |  |  |
| 47. STATE COMMENTS:   |  |  |      |  |   |  |  |  |  |

RECORDED AT THE REQUEST OF  
 Howard F. McKissick, Jr.  
 on December 2, 1968  
 at 45 mins past 10 A.M.  
 in Book 26  
 RECORDS, pages 379-380  
 OF EUREKA COUNTY, CALIFORNIA  
 By *Julius A. Retamal*  
 Recorder  
 File No. 48095 Fee \$ 4.00

The within Document is a correct copy of the  
 record as the same appears in the  
 MAY 21 1968  
 County Records of Lake County, State  
 of California.  
 By *Denise J. Beatty* County Recorder