

AFFIDAVIT OF DEATH OF JOINT TENANT

ALICE HAZEL PETERS, being first duly sworn, upon oath, deposes and says:

1. Affiant is over the age of twenty-one years, legally competent and possessed of her civil rights.

2. BRUCE ADAMS PETERS, the decedent mentioned in the certified copy of Certificate of Death attached hereto, which certified copy hereby is incorporated herein and made a part hereof, was the same person as the BRUCE ADAM PETERS named in the Grant Deed recorded on September 20, 1967 in Eureka County, Nevada, wherein BRUCE ADAMS PETERS and ALICE HAZEL PETERS his wife, are named as Joint Tenants, a copy of same being attached hereto, for the property described as

"Mount Diablo Meridian, Nevada, T.20N., R.53E., Sec. 29, Lots 1,2,3,4,5,6,7,8,9,10,15 and 16.

This area described contains 505.99 acres.

Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509.) Reserving also right-of-way for a Federal Aid Highway under 23 U.S.A. 317.

3. Affiant is the surviving joint tenant to the said herein-above described property.

*Alice Hazel Peters*  
ALICE HAZEL PETERS

Subscribed and sworn to before me  
this 1st day of November, 1968.

*David F. McRissick, Jr.*  
NOTARY PUBLIC

STATE OF NEVADA    )  
County of Washoe    ) ss

On this 1st day of November, 1968, personally appeared before me, a Notary Public, ALICE HAZEL PETERS, known to me to be the person described in and who executed the foregoing instrument, and she duly acknowledged to me that she was the person described in the said instruments and that she signed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*David F. McRissick, Jr.*  
NOTARY PUBLIC.

CERTIFICATE OF DEATH									
STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH									
LOCAL REGISTRAR'S OFFICE AND CERTIFICATE NUMBER									
1. NAME OF DECEASED - FIRST NAME		2. MIDDLE NAME		3. LAST NAME		4. DATE OF DEATH - MONTH DAY YEAR		5. HOUR	
Brude		Adam		Bellevue		March 26, 1968		1:20 A.M.	
6. SEX		7. COLOR OR RACE		8. BIRTH PLACE - COUNTRY		9. DATE OF BIRTH		10. AGE	
Male		White		Ohio		Oct. 21, 1912		55	
11. NAME AND BIRTHPLACE OF FATHER		12. NAME AND BIRTHPLACE OF MOTHER		13. NAME OF DECEASED'S SPOUSE		14. DATE OF MARRIAGE		15. NAME OF DECEASED'S SPOUSE	
No Record		No Record		Allan Donovan					
16. CITIZENSHIP - U.S.A.		17. SOCIAL SECURITY NUMBER		18. NAME OF DECEASED'S EMPLOYER		19. NAME OF DECEASED'S EMPLOYER		20. NAME OF DECEASED'S EMPLOYER	
U.S.A.				Holding		Holding		Holding	
21. PLACE OF DEATH - HOME		22. CITY OR TOWN		23. COUNTY		24. STATE		25. ZIP CODE	
Home		Lakeport		Lake		California		95553	
26. USUAL RESIDENCE - HOME		27. CITY OR TOWN		28. COUNTY		29. STATE		30. ZIP CODE	
Lakeport Blvd.		Lakeport		Lake		California		95553	
31. PHYSICIAN'S OR CORONER'S CERTIFICATION		32. DATE OF DEATH		33. NAME OF DECEASED'S EMPLOYER		34. NAME OF DECEASED'S EMPLOYER		35. NAME OF DECEASED'S EMPLOYER	
Dell, Broomfield, M.D.		March 27, 1968		Lakeport, Calif.		Lakeport, Calif.		Lakeport, Calif.	
36. FUNERAL DIRECTOR		37. DATE OF FUNERAL		38. NAME OF DECEASED'S EMPLOYER		39. NAME OF DECEASED'S EMPLOYER		40. NAME OF DECEASED'S EMPLOYER	
Jonas Bonamy		March 29, 1968		Lakeport, Calif.		Lakeport, Calif.		Lakeport, Calif.	
41. CAUSE OF DEATH		42. PLACE OF DEATH		43. NAME OF DECEASED'S EMPLOYER		44. NAME OF DECEASED'S EMPLOYER		45. NAME OF DECEASED'S EMPLOYER	
Acute Myocardial Infarction		Home		Lakeport, Calif.		Lakeport, Calif.		Lakeport, Calif.	
46. INJURY INFORMATION		47. DATE OF INJURY		48. NAME OF DECEASED'S EMPLOYER		49. NAME OF DECEASED'S EMPLOYER		50. NAME OF DECEASED'S EMPLOYER	
51. STATE OF DEATH		52. DATE OF DEATH		53. NAME OF DECEASED'S EMPLOYER		54. NAME OF DECEASED'S EMPLOYER		55. NAME OF DECEASED'S EMPLOYER	

RECORDED AT THE REQUEST OF  
Howard F. McKissick, Jr.

on December 2, 1968

at 4:55 p.m. 10 A.M.

in Book 26

RECORDS, PAGE 379-380 RECORDS

OF EUREKA COUNTY, CALIFORNIA

Recorder

File No. 48095 Fee \$ 4.00

The within Document is a correct copy of the  
record as the same appears in the

STATES OF CALIFORNIA

MAY 21 1968

County Recorder of Lake County, State  
of California.

By *Denise F. Beatty* County Recorder