

Application No. 19279

Certificate Record No. 6870 Book 21 Page 6870

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 7, T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the SE corner of said Section 7 bears S. 46° 11' E., a distance of 1820.61 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator William B. Haney

Post-office address Fallbrook, California

Amount of appropriation 2.56 cfs but not to exceed 946.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 17, 1960

Description of land to which water is appurtenant:

5.5 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21, T. 21 N., R. 53 E., M.D.B.&M.  
40.0 " " " NE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " "  
31.0 " " " SE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " "  
160.0 " " " SE $\frac{1}{4}$  " " " " "  
236.5 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 ac. ft. per acre of land irrigated from any and all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lb/dc

Recorded Bk Page

Eureka County Records.

of Nevada, have hereunto set my hand and the seal of my office, this

6th day of December, A.D. 1960

Affixed

State Engineer.

RECORDED AT THE REQUEST OF  
 on Dec. 12 1968 at 48 mins. past 4:43  
 Book 26 of OFFICIAL RECORDS, page 443  
 EUREKA COUNTY, NEVADA  
 Recorder: W. C. Miller  
 Fee \$ 3.00