

JOINT TENANCY DEED

THIS INDENTURE, made this 6th day of October, 1967, between Allen S Hopkins & Lucille L Hopkins, husband & wife, party of the first part & Armand V Lambert & Nelly H Lambert, husband & wife, as joint tenants, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows:

The Southeast one quarter of the Northeast one quarter, Section Nine, Township twenty nine north, range forty eight east, M.D.B.M., as per government survey.

RESERVING THEREFROM AN easment of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

Armand V Lambert

Allen S Hopkins
ALLEN S HOPKINS

Nelly H Lambert
STATE OF CALIFORNIA

Lucille L Hopkins
LUCILLE L HOPKINS

County of SANTA CRUZ, CALIF. ss.

On this 10th day of OCTOBER, 1967, personally appeared before me, a Notary Public in and for said county and state,

ALLEN S. HOPKINS & LUCILLE L. HOPKINS

known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said county, the day and year in this certificate first above written.

JOHN J. AMIN
NOTARY PUBLIC, CALIFORNIA,
PRINCIPAL OFFICE
NOTARY PUBLIC

DOCUMENT NO. 48115

MY COMMISSION EXPIRES JUNE 28, 1970

Filed for record at the request of A. V. Lambert

on December 13, 1968

at 50 minutes past 9 o'clock A.M.

Recorded in Book 26 of OFFICIAL RECORDS, Page 451, Records of Eureka

County, Nevada.

Address of Grantee: 1617 Edmonton Avenue
Sunnyvale, Calif. 94087

FEES: \$ 3.00

By: John J. Amin Deputy.

COUNTY RECORDER