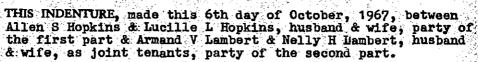


## JOINT TENANCY DEED





## WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to 1t in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor of the second part, and to the survivor of them. forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows:



The Southeast one quarter of the Northeast one quarter, Section Nine, Township twenty nine north, range forty eight east, M.D.B.M., as per government survey.

RESERVING THERFROM AN easment of 30 feet along all boundries for ingress and egress, with power to dedicate.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the part y of the first part has executed this conveyance the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

cilla L. Hojelei STATE OF CALIFORNIA County of SANTA CRUZ, CALIF

On this 10 th day of OCTOBER , 19 67, personally appeared before me, a Notary Public in and for said county and state, MALEN S. WOPKINS & LUCIALE L. HOPKINS

known to me to be the person. described in and who executed the foregoing instrument and They duly acknowledged to me that the executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my pand affixed ony official kseal, at my office in said county, the day and year in this certificate first above written JOHN J. AMIN

NOTATION COLLEGINIA, DOCUMENT NO. 48115 MY COMMISSION EXPIRES JUNE 28, 1970 Filed for record at the request of A. V. Lamber December 13, 1968 Recorded in Book 26 of OFFICIAL RECORDS Page 451 Records of Julius O. M. Paul County, Nevada,

Address of Grantee: 1617 Edmonton Avenue Sunnyvale, Calif. 94087 FEE: \$ 3.

FEE: \$ 3.00 ...... Deputy.