

QUITCLAIM DEED

1 THIS INDENTURE, made this 18th day of November, 1968,
 2 by and between LEE HALE & CO., INC., a Nevada Corporation,
 3 GRANTOR, and SONIA S. WALKER, a married man, as his sole GRANTEE,
 4 All of Washoe County, Nevada: and separate property

W I T N E S S E T H

5 That the said GRANTOR, for and in consideration of the
 6 sum of TEN (\$10.00) DOLLARS, lawful money of the United States of
 7 America, to it in hand paid by the said GRANTEE, the receipt
 8 whereof is hereby acknowledged, does by these presents remise,
 9 release and forever quitclaim unto the said GRANTEE,
 10

11 SONIA S. WALKER

12 all that certain lot, piece or parcel
 13 of land situate, lying and being in the County of Eureka
 14 State of Nevada and more particularly described as
 15 follows, to-wit:
 16

17
 18 SOUTHWEST 1/4 of Section 9 Township 29 North
 19 Range 48 East M.D.B. & M.

20
 21
 22
 23
 24
 25
 26
 27
 28

29 TOGETHER WITH, all and singular, the tenements, here-
 30 ditaments and appurtenances thereunto belonging, or appertaining,
 31 and the reversion and reversions, remainder and remainders, rents
 32 issues and profits thereof.

1 TO HAVE AND TO HOLD said premises together with the
 2 appurtenances, unto the said GRANTEE, SONIA S. WALKER, a
 3 married man, as his sole and separate property,

4 IN WITNESS WHEREOF, the GRANTOR has hereunto caused
 5 its duly authorized officers to set their hands and affix the
 6 Corporate Seal hereto, the day and year first above written.

7 LEE HALE & CO., INC.,
 8 a Nevada Corporation



9 by: Lee Hale President

10 ATTEST: Clyde J. Smart Secretary

11 STATE OF NEVADA)
 12) ss.
 13 COUNTY OF WASHOE)

14 On this 18th day of November, 1968, before me, the
 15 undersigned, a Notary Public in and for the aforesaid County
 16 and State, personally appeared LEE HALE and CLYDE J. SMART
 17 known to me to be the President and Secretary of said
 18 corporation which executed the foregoing instrument and upon
 19 oath did depose that they are the officers of said Corporation
 20 as above designated; that they are acquainted with the seal of
 21 said Corporation; that the signatures to said instrument were
 22 made by the officers of said Corporation as indicated after
 23 said instrument freely and voluntarily and for the uses and
 24 purposes therein mentioned.

25 IN WITNESS WHEREOF, I have hereunto set my hand and
 26 affixed my official seal the day and year first above written.

27
 28
 29
 30
 31
 32
 NOTARY PUBLIC



RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
 on Dec. 17, 1968, at 21 mins. past 11 A. M. in
 Book 26 of OFFICIAL RECORDS, page 479-480 RECORDS OF
 EUREKA COUNTY, NEVADA. Shelton A. McPeak Recorder.
 File No. 48138 Fee \$ 4.00