

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLYDE A. KRASNE

in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BENJAMIN B. COHN, as to an undivided 70% interest and  
MILTON H. SAUNDERS, as to an undivided 30% interest

all that real property situate in the \_\_\_\_\_ County of Eureka  
 State of Nevada, bounded and described as follows:

Township 30 North, Range 49 East, M. D. B. & M.  
 Section 25: The East one-half of the northwest one-quarter of the  
 northeast one-quarter

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17th day of December 19 68

STATE OF ~~NEW YORK~~ CALIFORNIA }  
 COUNTY OF LOS ANGELES } SS.

On December 17, 1968  
 before me, the undersigned, a Notary Public in and for said  
 County and State, personally appeared

-- Clyde A. Krasne --

known to me to be the person described in and who executed  
 the foregoing instrument, who acknowledged to me that he  
 executed the same freely and voluntarily and for the uses and  
 purposes therein mentioned.

WITNESS my hand and official seal.

*Helen S. Wilson*  
 Notary Public in and for Said County and State

(Notarial Seal)



My Commission Expires June 29, 1969  
 THIS FORM COMPLIMENTS OF

PIONEER TITLE INSURANCE COMPANY OF NEVADA

ESCROW NO. { 351-1418 RECORDER'S  
 ORDER NO. { INSTRUMENT NO.  
 WHEN RECORDED MAIL TO RECORDED CITIZENS NATIONAL BANK

ESCROW DEPARTMENT  
 9354 Wilshire Boulevard  
 Beverly Hills, California

RECORDED AT THE REQUEST OF  
 Title Insurance & Trust Co.

on December 31 19 68  
 at 50 mins. past 10 A. M.

in Book 26 of OFFICIAL  
 RECORDS, page 533, RECORDS  
 OF EUREKA COUNTY, NEVADA

Recorder 48184  
 File No. 3.00