

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLYDE A. KRASNE

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BENJAMIN B. COHN, as to an undivided 70% interest and MILTON H. SAUNDERS, as to an undivided 30% interest

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

Township 30 North, Range 49 East, M. D. B. & M.
Section 25: The East one-half of the northwest one-quarter of the northeast one-quarter

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17th day of December 19 68

Clyde A. Krasne
Clyde A. Krasne

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On December 17, 1968 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

-- Clyde A. Krasne --

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Helen S. Wilson
Notary Public in and for Said County and State

(Notarial Seal)



My Commission Expires June 29, 1969
THIS FORM COMPLIMENTS OF

PIONEER TITLE INSURANCE COMPANY OF NEVADA

ESCROW NO. } 351-1418 RECORDER'S
ORDER NO. } INSTRUMENT NO.
WHEN RECORDED MAIL TO PIONEER CITIZENS NATIONAL BANK

ESCROW DEPARTMENT
9354 Wilshire Boulevard
Beverly Hills, California

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
on December 31 19 68
at 50 mins. past 10 A. M.
in Book 26 of OFFICIAL
RECORDS, page 533, RECORDS
OF EUREKA COUNTY, NEVADA

Helen S. Wilson
Recorder
File No. 48184 Fee \$ 3.00